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1.	/	– (<i>Greeks and Others – Ancient Perceptions and Perceptions of Antiquity</i>), : (2008)
2.	SCI AHCI, ERIH	SSCI,
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		<p>Jezik arheologije II, ili: Kako sam preživela promenu paradigme (The Language of Archaeology II, or: How I survived the paradigm shift) , <i>Etnoantropološki problemi</i> 4/1 (2009), 123 – 132</p> <p>Arheologija i etnicitet (Archaeology and Ethnicity), <i>Etnoantropološki problemi</i> 5/1 (2010), 137 - 149</p> <p>Prošlost kao Drugi – Drugi kao prošlost (The Past as the Other – The Other as the Past), <i>Etnoantropološki problemi</i> 5/2 (2010), 259 – 268</p> <p>emu još istorija arheologije? (Why History of Archaeology Matters?), <i>Etnoantropološki problemi</i> 6/3 (2011), 565 – 577</p>
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3.		Klasi ni uzori i kako ih ste i. Prilog razmišljanju o ulozi klasi e starine u obrazovanju, <i>Antropologija</i> 2/2012, 41 – 52
	/	Doni dal sud. Contatti culturali tra i Balcani centrali e il mondo greco nel VI e V secolo a.C, <i>L'Italia e il restauro del magnifico cratere</i> , a cura di Louis Godart, Roma (2010), 62 – 64
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4.		Attributing Things Greek, <i>The Bosphorus: Gateway between the Ancient West and East (1st Millenium BC-5th Centry AD). Proceedings of the Fourth International Congress on Black Sea Antiquities, Istanbul 2009</i> , G. Tsekladze et al. (eds), <i>BAR International Series</i> 2517 (2013)
5.		? <i>Srpska arheologija</i> izme u teorije i injenica, Filozofski fakultet, Beograd; <i>Etnoantropološki problemi</i> 8/3 (2013), ()