



Univerzitet u Beogradu
University of Belgrade
INSTITUT ZA FILOZOFIJU I DRUŠTVENU TEORIJU
INSTITUTE FOR PHILOSOPHY AND SOCIAL THEORY

Clay

UNIVERZITET U BEOGRADU
INSTITUT ZA FILOZOFIJU I DRUŠTVENU TEORIJU
Dr. 97/02
16. 04. 20 18 god.
BEOGRAD, Kraljice Natalije 46

UNIVERZITET U BEOGRADU
Studentski trg 1
Beograd



Poštovani,

U prilogu je odluka Naučnog veća Instituta za filozofiju i društvenu teoriju Univerziteta u Beogradu, o pokretanju inicijative za dodelu počasnog doktorata Univerziteta u Beogradu dr Džudit Batler (Judith Butler), redovnoj profesorki na Univerzitetu u Kaliforniji, Berkli, SAD.

U Beogradu. 16. aprila 2018.

Direktor Instituta
BEOGRAD
dr Petar Bojanić



Na osnovu člana 20. Statuta Instituta za filozofiju i društvenu teoriju Univerziteta u Beogradu i člana 5. Pravilnika o dodeli počasnog doktorata Univerziteta u Beogradu ("Glasnik Univerziteta u Beogradu" broj 139/2007 - Одлука Број: 150-20/XII-2 од 21.10.2007. године, број 163/2011-измена - Одлука Број: 612-4167/1-11 од 02.02.2011. године и број 163/2011-измена - Одлука Број: 612-7635/1-11 од 07.10.2011. године), Научно веће Instituta za filozofiju i društvenu teoriju Univerziteta u Beogradu, na sednici održanoj 11. aprila 2018. godine, donelo je

ODLUKU

Institut za filozofiju i društvenu teoriju Univerziteta u Beogradu pokreće inicijativu za dodelu počasnog doktorata Univerziteta u Beogradu dr Džudit Batler (Judith Butler), redovnoj profesorki na Univerzitetu u Kaliforniji, Berkli, SAD.

OBRAZLOŽENJE PREDLOGA DA SE PROFESORKI DŽUDIT BATLER DODELI TITULA POČASNOG DOKTORA UNIVERZITETA U BEOGRADU

Džudit Batler (Judith Butler) je redovni profesor na Univerzitetu u Kaliforniji, Berkli, na kojem predaje od 1993. godine. Njen istraživački rad odvija se u polju kritičke teorije, političke filozofije, studija roda i etike.

Biografija

Džudit Batler je rođena 1956. godine u Klivlendu, SAD. Osnovne i postdiplomske studije filozofije završila je na Univerzitetu Jejl, gde je doktorirala 1984. godine. Njena primarna interesovanja u periodu studija kretala su se u polju kontinentalne filozofije: napisala je doktorsku tezu o Hegelu, a njena prva knjiga, *Subjects of Desire (Subjekti želje)*, 1987), prilagođena disertacija, obrađivala je Hegelovu recepciju u Francuskoj 20. veka. Pored nemačkog idealizma i fenomenologije, Batler je u to vreme takođe bila pod snažnim uticajem Frankfurtske škole, i taj će se interes ponovo ispoljiti u njenom kasnijem radu, od 2000. godine nadalje. Pre no što je počela da predaje na Berkliju, Batler je bila angažovana na Univerzitetu Vizlijan, Univerzitetu Džordž Vašington i Univerzitetu Džons Hopkins. Godine 1998. stiče zvanje koje nosi i danas, Maksin Eliot profesorka (Maxine Elliot professor) na odseku za retoriku i komparativnu književnost Univerziteta u Kaliforniji, Berkli.



Batler je osnivačica Programa kritičke teorije na Univerzitetu u Kaliforniji, Berkli. Trenutno rukovodi projektom koji finansira Fondacija Endru Melon (Andrew Mellon Foundation), a čiji je cilj formiranje i razvoj Međunarodnog konzorcijuma programa u oblasti kritičke teorije. Bila je šefica katedre Odseka za retoriku u periodu od 1998. do 2003. i od 2006-2007. godine, kao i Odseka za studije roda i ženske studije od 2002. do 2003. godine; predsednica odbora Centra za istraživanje humanistike Univerziteta u Kaliforniji, Irvajn; predsednica komiteta za Akademsku slobodu i članica Izvršnog odbora Asocijacije za moderne jezike (MLA). Pored brojnih predavačkih angažmana na univerzitetima u Sjedinjenim Američkim Državama, Batler je stalno afilirana sa Birbek koledžom u Londonu i Evropskom Diplomskom Školom (European Graduate School) u Sas Feu.

Džudit Batler je dobitnica više prestižnih nagrada, od kojih ćemo navesti samo nekoliko: nagrada Endru Melon za istaknuta postignuća u polju humanistike (2009-2013), Adornova nagrada (2012) za doprinos feminističkoj filozofiji i filozofiji morala, Nagrada Brudner za životno delo (Univerzitet Jejl), profesura Albert Magnus grada Kelna 2016. Dobitnica je brojnih stipendija (Gugenhajm, Rokfeler, Ford, Američki savet učenih društava, Institut za napredne studije Univerziteta u Prinstonu i Ekol Normal Superier [École Normale Supérieure] u Parizu). Održala je brojna priznata predavanja, među kojima su Velek (Irvajn), Karpenter (Čikago), Vots (Nobelov muzej u Štokholmu), Gaus (Prinston), Taner (Jejl), Frojd (Frojdov muzej u Beču). Proglašena je počasnim doktorom na univerzitetima Bordo III, Pariz VII, Mekgil, Sent Endruz, Friburg, Buenos Ajres, Lijež, Kostarika.

Džudit Batler spada među najvažnija imena savremene kritičke teorije, a njena dela su imala značajnog udela u formiranju novih i razvoju postojećih disciplina. Iako se uvek kretala u polju filozofske refleksije, njene knjige i tekstovi omogućili su ukrštanje različitih filozofskih pravaca, ali i nefilozofskih i filozofskih polja mišljenja. Knjige su joj prevedene na više od 20 jezika, od čega je na srpski jezik prevedeno nekoliko njenih najznačajnijih knjiga koje su joj donele svetsko priznanje.

Rad Džudit Batler se grubo može podeliti u četiri faze. Najraniju obeležava kritičko čitanje Hegela, prvenstveno *Fenomenologije duha*, iz fenomenološke i egzistencijalističke perspektive uz okret ka poststrukturalizmu koji će imati posebnog značaja za narednu fazu njenog rada. Uticaj Hegela na Batler implicitno ili sasvim eksplicitno ostao je prisutan u njenom čitavom delu. Knjiga *Nevolja s rodom* (1990) obeležava početak druge faze koja će trajati bar do kraja devedesetih, u



kojoj se Butler upušta u ključne transdisciplinarnе rasprave koje obuhvataju studije roda, radikalno demokratske teorije, psihoanalitičku teoriju, kritičke studije rase, lingvistiku i studije performansa, povezujući u svom radu Hegela, Frojda, Irigare, Fukoa, De Bovoar, Ostina, Deridu i Ničea. Od 2000. upadljiv je njen sve značajniji interes za etiku i nastojanje da ponudi normativne osnove za političku filozofiju koju je razvijala tokom prethodne decenije. U ovoj fazi je takođe značajno udaljšavanje od tema kojima se intenzivno bavila ranije, i razvoj specifične etičke teorije ranjivosti, za koju su od presudnog značaja filozofi poput Adorna, Arent, Benjamina, Fanona i drugih. U ovom periodu, Butler se u svojim javnim nastupima, akademskim člancima i knjigama naglašeno kritički odnosi prema ratu u Iraku i Avganistanu, kao i američkoj spoljnoj politici uopšte. Najzad, poslednja faza, koju je moguće odrediti kao okret ka artikulisanju filozofije nenasilja, i sada je u toku. Tokom svoje veoma plodne akademske karijere, Džudit Butler je objavila 17 monografija, od kojih su četiri objavljene na srpskom jeziku (puna bibliografija priložena je u zasebnom dokumentu).

Džudit Butler je prvi put posetila Jugoslaviju krajem sedamdesetih godina dvadesetog veka, kao Fulbrajtova stipendistkinja zainteresovana za Frankfurtsku školu i njena razna evropska uobličenja. Prema vlastitim rečima, posebno je zanimao demokratski socijalizam i način na koji ga je artikulisala Praxis škola. Bliskost sa beogradskim Praxisom i veze koje su načinjene tokom ovog boravka na našem tlu, osvedočene su u časopisu *Praxis International*, u kojem su objavljeni neki od prvih tekstova tada mlade filozofkinje. Njeni kasniji radovi, posebno oni iz druge faze, odnosno posle objavljivanja *Nevolje s rodom* (knjige koja je prevedena u Sloveniji, Hrvatskoj, Crnoj Gori i Srbiji), ostavili su dubok trag na razvoj discipline studija roda u Srbiji i regionu. Džudit Butler je posetila Beograd u novembru 2015. godine u organizaciji Instituta za filozofiju i društvenu teoriju, kada je bila govornica po pozivu na konferenciji *Kako delovati zajedno? (How to Act Together?)* Njeno predavanje, održano u bioskopskoj sali Kulturnog centra Beograda, okupilo je oko 900 ljudi, a seminar o njenoj najnovijoj knjizi bio je povod da se pozovu neka od najvažnijih imena u zemlji i regionu kako bi joj se približila ovdašnja razumevanja njenog dela. Od tog susreta njena saradnja s Institutom za filozofiju i društvenu teoriju se intenzivira. Troje predstavnika IFDT-a, Petar Bojanić, Gazela Pudar Draško i Adriana Zaharijević, prisustvuju preliminarnom dvodnevnom sastanku u Atini, oktobra 2016, na kojem se dogovara usmerenje Međunarodnog konzorcijuma programa u oblasti kritičke teorije (posle sastanaka u Buenos Airesu, Johaneshburgu i Berlinu). Od kada je u decembru 2016. godine odobrena četvorogodišnja stipendija Melon fondacije, IFDT učestvuje u



Univerzitet u Beogradu
University of Belgrade

INSTITUT ZA FILOZOFIJU I DRUŠTVENU TEORIJU
INSTITUTE FOR PHILOSOPHY AND SOCIAL THEORY

stalnoj razmeni informacija i organizaciji događaja u okviru Konzorcijuma, u čiji je rad uključen od samog početka kao referentna tačka na Balkanu. Istih troje predstavnika učestvovalo je na prvoj konferenciji Konzorcijuma u Bolonji juna 2017, gde je Petar Bojanić imao izlaganje; IFDT je koorganizator četvrte konferencije koja će se održati u Rijeci juna 2018; a Adriana Zaharijević je pozvana kao govornica na šestu konferenciju koja će se održati u Brajtonu 2019. godine. Saradnja koju je Džudit Batler do sada ostvarivala sa Institutom za filozofiju i društvenu teoriju i koja će se nastaviti i u budućnosti, u velikoj je meri pomogla da se IFDT smesti na svetskoj mapi programa kritičke teorije i na taj način bude prepoznat i uvažen ne samo od evropskih i severnoameričkih kolega, već i od kolega iz čitavog sveta.

Zaključak

Čast nam je da zbog svega navedenog predložimo da profesorki Džudit Batler, jednom od najznačajnijih svetskih intelektualaca današnjice, kako zbog doprinosa kritičkoj teoriji, političkoj filozofiji i studijama roda, tako i zbog intenzivne saradnje sa ovdašnjim teoretičarima, a pre svega sa Institutom za filozofiju i društvenu teoriju Univerziteta u Beogradu, dodeli zvanje počasnog doktora (*Doctor Honoris Causa*) Univerziteta u Beogradu.

U prilogu: Bibliografija radova Džudit Batler

U Beogradu, 11. aprila 2018.

Predsednik Naučnog veća

dr Zeljko Radinković



Compiled by Kurt Borg
Please send suggestions to kurt.borg@um.edu.mt
Updated 14 September 2016

Judith Butler Bibliography

- (1982), 'Lesbian S&M: the politics of dis-illusion,' in Robin Linden et al (eds.), *Against Sadomasochism : A Radical Feminist Analysis*. Frog in the Well. 168-75. (as Judy Butler).
- (1982), 'The German question,' translation of Herbert Ammon and Peter Brandt's 'Die Deutsche Frage,' *Telos*, 51, 32-45.
- (1982), 'Review of Joseph Fell's "Heidegger and Sartre: An essay on being and place",' *Philosophical Review*, 91 (4), 641-5.
- (1982), 'Seven taboos and a perspective,' translation of Rudolph Bahro and Michael Vester's "Sieben Tabus und eine Perspektive", *Telos*, 51, 45-52.
- (1984), 'Recovery and invention: The projects of desire in Hegel, Kojeve, Hyppolite and Sartre,' PhD dissertation, Yale University.
- (1985), '*Geist ist Zeit: French interpretations of Hegel's Absolute*,' *Berkshire Review*, 20, 66-80.
- (1985), 'Embodied identity in de Beauvoir's *The Second Sex*,' Paper presented at the *American Philosophical Association*, Pacific Division, March 22, 1985.
- (1986), 'Desire and recognition in Sartre's *Saint Genet* and *The Family Idiot*, Vol. 1,' *International Philosophical Quarterly*, 26 (4), 359-74.
- (1986), 'Sex and gender in Simone de Beauvoir's *Second Sex*,' *Yale French Studies*, 72, 35-49. Also in (1998).
- (1986), 'Variations on sex and gender: Beauvoir, Wittig, and Foucault,' *Praxis International*, 5, 505-16. Also in (1987, 1996).
- (1987), *Subjects of Desire: Hegelian Reflections in Twentieth-Century France* (New York: Columbia University Press).**
- (1987), 'Gender, the family and history,' review of Linda Nicholson's *Gender and History: The Limits of Social Theory in the Age of the Family*, *Praxis International*, 7 (1), 125-30.

- (1987), 'Variations on sex and gender: Beauvoir, Wittig, and Foucault,' in S. Benhabib and D. Cornell (eds), *Feminism as Critique: Essays on the Politics of Gender in Late-Capitalist Societies* (Cambridge, UK: Polity Press, 128-42). Also in (1986, 1996).
- (1988), 'Performative acts and gender constitution: An essay in phenomenology and feminist theory,' *Theatre Journal*, 49 (1), 519-31. Also in (1990, 1997).
- (1988), 'Review of Edith Wyschogrod's *Spirit in Ashes: Hegel, Heidegger, and Man-Made Mass Death*,' *History and Theory*, 27 (1), 60-70.
- (1988), 'Review of Gilles Deleuze and Claire Parnet's *Dialogues*, *Canadian Philosophical Reviews*,' 8 (5), 163-6.
- (1989), 'Foucault and the paradox of bodily inscriptions,' *Journal of Philosophy*, 86 (11), 601-7.
- (1989), 'The body politics of Julia Kristeva,' *Hypatia: Journal of Feminist Philosophy*, 3 (3), 104-18. Also in (1992, 1993).
- (1989), 'Gendering the body: Beauvoir's philosophical contribution,' in A. Garry and M. Pearsall (eds), *Women, Knowledge, and Reality: Explorations in Feminist Philosophy* (Boston: Unwin Hyman), 253-62.
- (1989), 'Response to Joseph Flay's "Hegel, Derrida and Bataille's Laughter",' in W. Desmond (ed.), *Hegel and His Critics: Philosophy in the Aftermath of Hegel* (Albany, NY: SUNY Press), 174-8.
- (1989), 'Review of A. Nye's *Feminist Theory and the Philosophies of Man* *Canadian Philosophical Reviews*,' 9 (8), 326—8.
- (1989), 'Review of C. Weedon's *Feminist Practice and Post-Structuralist Theory*,' *Ethics*, 99 (3), 668-9.
- (1989), 'Sexual ideology and phenomenological description: A feminist critique of Merleau-Ponty's *Phenomenology of Perception*,' in J. Allen and M. Young (eds), *The Thinking Muse: Feminism and Modern French Philosophy* (Bloomington and Indianapolis: Indiana University Press), 85-100.
- (1990), *Gender Trouble: Feminism and the Subversion of Identity* (New York and London: Routledge).

- (1990), 'Review of M. S. Roth's *Knowing and History: Appropriations of Hegel in Twentieth-Century France*,' *History and Theory*, 29 (2), 248-58.
- (1990), 'Comments on Bernasconi, Cornell, Weber: Deconstruction and the possibility of justice,' *Cardoso Law Review*, 11 (5-6), 1715-18.
- (1990), 'The force of fantasy: Feminism, Mapplethorpe, and discursive excess,' *differences: A Journal of Feminist Cultural Studies*, 2 (2), 105-25. Also in (2000).
- (1990), 'Gender trouble, feminist theory, and psychoanalytic discourse,' in L. J. Nicholson (ed.), *Feminism/Postmodernism* (New York: Routledge), 324-40.
- (1990), 'Jean-Paul Sartre (1905-1980),' in G. Stade (ed.), *European Writers: The Twentieth Century*, Vol. 12 (New York: Scribner), 2589-614.
- (1990), 'Lana's "Imitation": Melodramatic repetition and the gender performative,' *Genders*, 9, 1-18.
- (1990), 'Performative acts and gender constitution: An essay in phenomenology and feminist theory,' in S. Case (ed.), *Performing Feminisms: Feminist Critical Theory and Theatre* (Baltimore, MD: John Hopkins University Press), 270-82. Also in (1988, 1997).
- (1990), 'The pleasures of repetition,' in R. A. Click and S. Bone (eds), *Pleasure Beyond the Pleasure Principle* (New Haven, CT and London: Yale University Press), 259-75.
- (1990), 'Review of P. Dews' *The Logics of Disintegration: Poststructuralist Thought and the Claims of Critical Theory*,' *International Studies in Philosophy*, 22 (3), 79-82.
- (1991), 'On Catherine MacKinnon's *Towards a Feminist Theory of State*, and Carole Pateman's *The Disorder of Women*,' *Transition: An International Review*, 53, 86-95.
- (1991), 'Contingent foundations: Feminism and the question of "postmodernism",' *Praxis International*, 11 (2), 150-65. Also in (1992, 1994).
- (1991), 'Imitation and gender insubordination' in D. Fuss (ed.), *Inside/Out: Lesbian Theories, Gay Theories* (New York: Routledge), 13-31. (Also in 1993, 1996, 1997).
- (1991), 'A note on performative acts of violence,' *Cardoso Law Review*, 13 (4), 1303-4.

- (1991), 'The nothing that is: Wallace Stevens' Hegelian affinities,' in B. Cowan and J. G. Kronick (eds), *Theorizing American Literature: Hegel, the Sign, and History* (Baton Rouge and London: Louisiana State University Press), 269-87.
- (1991), 'Response to Teri Shearer's review of *Gender Trouble: Feminism and the Subversion of Identity*,' *The Journal of Social Epistemology*, 5 (4), 345-8.
- (1992), and Kotz, L. 'The body you want: An interview with Judith Butler,' *Artforum*, 31 (3), 82-9.
- (1992), 'On Achille Mbembe's "The banality of power and the aesthetics of vulgarity in the postcolony",' *Public Culture*, 4 (2), 1-30.
- (1992), 'The body politics of Julia Kristeva,' in N. Fraser and S. L. Bartky (eds), *Revaluing French Feminism: Critical Essays on Difference, Agency, and Culture* (Bloomington and Indianapolis: Indiana University Press), 162-76. Also in (1989, 1993).
- (1992), 'Gender,' in E. Wright, D. Chisholm, J. F. MacCannell and M. Whitford (eds), *Feminism and Psychoanalysis: A Critical Dictionary* (Oxford and Cambridge: Blackwell), 140-5.
- (1992), 'The lesbian phallus and the morphological imaginary,' *differences: A Journal of Feminist Cultural Studies*, 4(1), 133-71.
- (1992), 'Mbembe's extravagant power,' *Public Culture: Bulletin of the Society for Transnational Cultural Studies*, 5 (1), 67-74.
- (1992), 'Response to Bordo's "Feminist scepticism and the 'maleness' of philosophy",' *Hypatia: A Journal of Feminist Philosophy*, 1 (3), 162-5.
- (1992), *Feminists Theorize the Political*, J. Butler and J.W. Scott (eds.). (New York and London: Routledge).
- (1992), *Linda Singer's Erotic Welfare: Sexual Theory and Politics in the Age of Epidemic*, J. Butler and M. MacGrogan (eds). (New York and London: Routledge).
- (1992), 'Contingent foundations: Feminism and the question of "postmodernism",' in J. Butler and J. W. Scott (eds), *Feminists Theorize the Political* (New York and London: Routledge), 3-21. Also in (1991, 1994, 1995).

(1992), 'Sexual inversions: Rereading the end of Foucault's *History of Sexuality, Vol. 1*,' in D. C. Stanton (ed.), *Discourses of Sexuality: From Aristotle to AIDS* (Ann Arbor: University of Michigan Press), 344-61. Also in (1993, 1996).

(1992) and Aronowitz, S., Bhabha, H., Laclau, E., Mouffe, C., Scott, J. and West. C. (1992), 'Discussion,' *October*, 61, 108-20.

(1992) and MacGrogan, M., 'Editor's Introduction,' in J. Butler and M. MacGrogan (eds), *Linda Singer's Erotic Welfare: Sexual Theory and Politics in the Age of Epidemic* (New York and London: Routledge), 1-15.

(1992) and Nash, M., 'Judith Butler: Singing the body,' Interview, *Bookpress*, 2 (2), 5-12.

(1992) and Scott, J. W., 'Introduction,' in J. Butler and J. W. Scott (eds), *Feminists Theorize the Political* (New York and London: Routledge), xiii-xvii.

(1993), *Bodies that Matter: On the Discursive Limits of "Sex"* (New York and London: Routledge).

(1993), 'The body politics of Julia Kristeva,' in K. Oliver (ed.), *Ethics, Politics, and Difference in Julia Kristeva's Writings: A Collection of Essays* (New York and London: Routledge), 164-78. Also in (1989, 1992).

(1993), 'Critically queer,' *GLQ~ A Journal of Lesbian and Gay Studies*, 1 (1), 17-32.

(1993), 'Decamping,' Letter to the Editor, *Lingua Franca*, 4 (1), 5.

(1993), 'Endangered/endangering: Schematic racism and white paranoia,' in R. Gooding-Williams (ed.), *Reading Rodney King/Reading Urban Uprising* (New York and London: Routledge), 15-22.

(1993), 'Imitation and gender insubordination,' in H. Abelove, M. A. Barale and D. M. Halperin (eds), *The Lesbian and Gay Studies Reader* (New York and London: Routledge), 307-20. (Also in 1991, 1996, 1997).

(1993), 'Interview,' *Neid*, Vol. 1 No. 1, 8-9.

(1993), 'Kierkegaard's speculative despair,' in R. C. Solomon and K. M. Higgins (eds), *German Idealism* (London and New York: Routledge), 363-95.

- (1993), 'Poststructuralism and postmarxism,' *Diacritics*, 23 (4), 3-11.
- (1993), 'Response to Sarah Kofman,' *Compar(a)ison: An International Journal of Comparative Literature*, 1 (1), 27-32.
- (1993), 'A sceptical feminist postscript to the postmodern,' in B. Readings and B. Schaber (eds), *Postmodernism Across the Ages: Essays for a Postmodernity that Wasn't Bom Yesterday* (Syracuse, NY: Syracuse University Press), 233-7.
- (1993), 'Sexual inversions,' in J. Caputo and M. Yount (eds), *Foucault and the Critique of Institutions* (University Park: Pennsylvania State University Press), 81-98. (Also in 1992, 1996).
- (1993) and Greaney, P. and Wittman, E. O., 'An interview with Judith Butler,' *Yale Literary Magazine*, 4 (2), 46.
- (1994), 'Against proper objects,' *differences: A Journal of Feminist Cultural Studies*, 6 (2-3), 1-27.
- (1994), 'Bodies that matter,' in C. Burke, N. Schor and M. Whitford (eds), *Engaging with Irigaray: Feminist Philosophy and Modern European Thought* (New York: Columbia University Press), 141-73.
- (1994), 'Contingent foundations: Feminism and the question of "postmodernism",' in S. Seidman (ed.), *The Postmodern Turn: New Perspectives on Social Theory* (Cambridge and New York: Cambridge University Press), 153-70. Also in (1991, 1992, 1995).
- (1994), 'Critical exchanges: The symbolic and questions of gender,' in H. J. Silverman (ed.), *Continental Philosophy*, (5) (New York and London: Routledge), 134-49.
- (1994), 'Kantians in every culture?,' *Boston Review*, 19 (5), 18.
- (1994), 'Sexual traffic,' an interview with Gayle Rubin, *differences: A Journal of Feminist Cultural Studies*, 6 (2-3), 62-99.
- (1994) with Braidotti, R., Interview, 'Feminism by any other name,' *differences: A Journal of Feminist Cultural Studies*, 6 (2-3), 27-61.
- (1994) with Osborne, P. and Segal, L. (1994), Interview, 'Gender as performance,' *Radical Philosophy*, 67, 32-9. Also in (1996).

(1994) and Martin, B. (eds), Editor's Introduction - 'Cross-identifications,' *Diacritics*, 24 (2-3), 3.

(1995) and Benhabib, S., Cornell, D. and Fraser, N., *Feminist Contentions: A Philosophical Exchange* (New York: Routledge).

(1995), 'Burning acts: Injurious speech,' in A. Haverkamp (ed.), *Deconstruction is I in America: A New Sense of the Political* (New York: New York University Press), 149-80. Also in A. Parker and E. Kosofsky Sedgwick (eds), *Performativity and Performance* (New York and London: Routledge), 197-227.

(1995), 'Collected and fractured: Response to *Identities*,' in K. A. Appiah and H. L. Gates, Jr (eds), *Identities* (Chicago and London: University of Chicago Press), 439-47.

(1995), 'Conscience doth make subjects of us all,' *Yale French Studies*, 88, 6-26.

(1995), 'Contingent foundations: Feminism and the question of "postmodernism",' in C. Caruth and D. Esch (eds), *Critical Encounters: Reference and Responsibility in Deconstructive Writing* (New Brunswick, NJ: Rutgers University Press), 213-32. Also in (1991, 1992, 1994).

(1995), 'Desire,' in F. Lentricchia and T. McLaughlin (eds), *Critical Terms for Literary Study*, 2nd edition (Chicago and London: University of Chicago Press), 369-86.

(1995), 'Keeping it moving: "Melancholy gender - refused identification"', *Psychoanalytic Dialogues*, 5 (2), 189-93.

(1995), 'Melancholy gender/refused identification,' in M. Berger, B. Wallis and S. Watson (eds), *Constructing Masculinity* (New York and London: Routledge), 21-36.

(1995), 'Response to Regis Debray on *Transmitting Symbols*, and Manfred Frank on *Mental Intimacy and Epistemic Self-Ascription*,' *Common Knowledge*, 4 (2), 70-3.

(1995), 'Slaying the messenger,' Letter to the Editor, *New York Times*, June 8, A18 (national edition), A28 (local edition).

(1995), 'Stubborn attachment, bodily subjection: Rereading Hegel on the unhappy consciousness,' in T. Rajan and D. L. Clark (eds), *Intersections: Nineteenth-Century Philosophy and Contemporary Theory* (Albany, NY: SUNY Press), 173-96.

- (1995), 'Subjection, resistance, resignification: Between Freud and Foucault,' in J. Rajchman (ed.), *The Identity in Question* (New York and London: Routledge), 229-49.
- (1995), 'Thresholds of melancholy,' in S. G. Crowell (ed.), *The Prism of the Self: Philosophical Essays in Honor of Maurice Natanson* (Dordrecht, Holland and Boston: Kluwer), 3-12.
- (1995), 'On William J. Bennett and C. C. DeLores Tucker's op-ed "Lyrics from the Gutter"', *New York Times*, June 2, A29 (local edition).
- (1995), 'Melancholy gender—refused identification,' *Psychoanalytic Dialogues: The International Journal of Relational Perspectives* Volume 5, Issue 2, 1995, Special Issue: Symposium on Sexuality/Sexualities.
- (1996), 'An affirmative view,' *Representations*, 55, 74-83.
- (1996), 'Gender trouble: Feminism and the subject,' in M. Eagleton (ed.), *Feminist Literary Theory: A Reader*, 2nd edition (Oxford, UK and Cambridge, MA: Blackwell), 367-73.
- (1996), 'Imitation and gender insubordination,' in A. Garry and M. Pearsall (eds), *Women, Knowledge, and Reality* (New York and London: Routledge), 371-87. (Also in 1991, 1993, 1997).
- (1996), 'Sexual inversions,' in S. J. Hekman (ed.), *Feminist Interpretations of Michel Foucault* (University Park: Pennsylvania State University Press), 59-75. (Also in 1992, 1993).
- (1996), 'Status, conduct, word, and deed: A response to Janet Halley,' *GLQ: A Journal of Lesbian and Gay Studies*, 3 (2-3), 253-9.
- (1996), 'Universality in culture,' in J. Cohen (ed.), *For Love of Country: Debating the Limits of Patriotism: Martha C. Nussbaum with Respondents* (Boston, MA: Beacon Press), 45-52.
- (1996), 'Variations on sex and gender: Beauvoir, Wittig and Foucault,' in P. Rice and P. Waugh (eds), *Modern Literary Theory: A Reader*, 3rd edition (London and New York: Arnold), 145-59. Also in (1986, 1987).
- (1996) with Osborne, P., 'Gender as Performance.' Interview, in P. Osborne (ed.), *A Critical Sense: Interviews with Intellectuals* (London and New York: Routledge). Also in (1994).
- (1997), *The Psychic Life of Power: Theories of Subjection* (Stanford, CA: Stanford University Press).

- (1997), *Excitable Speech: A Politics of the Performative* (New York and London: Routledge).
- (1997), 'Merely cultural,' *Social Text*, 52-3, 265-77.
- (1997), 'Excerpt from "Introduction" to *Bodies that Matter*,' in R. N. Lancaster and M. di Leonardo (eds), *The Gender / Sexuality Reader: Culture, History, Political Economy* (New York and London: Routledge), 531-42.
- (1997), 'Further reflections on conversations of our time,' *Diacritics*, 27 (1), 13-15.
- (1997), 'Gender is burning: Questions of appropriation and subversion,' in A. McClintock, A. Mufti and E. Shohat (eds), *Dangerous Liaisons: Gender, Nation, and Postcolonial Perspectives* (Minneapolis: University of Minnesota Press), 381-95.
- (1997), 'Imitation and gender subordination,' in L. Nicholson (ed.), *The Second Wave: A Reader in Feminist Theory* (New York and London: Routledge), 300-15. (Also in 1991, 1993, 1996).
- (1997), 'In Memoriam: Maurice Natanson (1924-1996),' *Review of Metaphysics*, 50, (3), 739-740.
- (1997), 'Performative acts and gender constitution: An essay in phenomenology and feminist theory,' in K. Conboy, N. Medina and S. Stanbury (eds), *Writing on the Body: Female Embodiment and Feminist Theory* (New York: Columbia University Press), 401-17. Also in (1988, 1990).
- (1997), 'Queering, passing: Nella Larsen's *Passing*,' in E. Abel, B. Christian and H. Moglen (eds), *Female Subjects in Black and White: Race, Psychoanalysis, Feminism* (Berkeley, CA: University of California Press), 266-84.
- (1997), 'Response to Lynne Layton's "The doer behind the deed: Tensions and intersections between Butler's vision of performativity and relational psychoanalysis",' *Gender and Psychoanalysis*, 2 (4), 515- 20.
- (1997), 'Sovereign performatives in the contemporary scene of utterance,' *Critical Inquiry*, 23 (2), 350-77.
- (1997), "'How can I deny that these hands and this body are mine?'" in *Qui Parle* Vol. 11 No. 1, 1-20.

(1997), 'Subjects of sex/gender/desire,' in S. Kemp and J. Squires (eds), *Feminisms* (Oxford and New York: Oxford University Press), 278-85.

(1997), 'On transexuality: Excitable speech,' an interview with K. More. *Radical Deviance: A Trans gendered Politics*, 2, 134-43.

(1997) and Laclau, E. and Laddaga, R. (1997), 'The uses of equality,' *Diacritics*, 27 (1), 2-12. First published in TRANS (vol. 1, no.1) in November 1995.

(1997) and McMillen, L., Interview, 'Judith Butler revels in the role of troublemaker,' *Chronicle of Higher Education*, 43 (27), May 23, A14-A15.

(1997) and Worsely, K., Interview, *Times Higher Education Supplement*, 1 (280), May 16, 20. Meijer, I. C. and Prins, B.

(1998), 'How bodies come to matter: An interview with Judith Butler,' *Signs*, 23 (1), 275-86.

(1998), 'The future of sexual difference: An Interview with Judith Butler and Drucilla Cornell,' interview with Pheny Gheah and Elizabeth Grosz,' *Diacritics*, 28 (1), 19-42.

(1998), 'Afterword,' in S. R. Munt (ed.), *Butch/femme: Inside lesbian gender* (London: Cassell), 225-31.

(1998), 'Analysis to the core: Commentary on papers by James Hansell and Dianne Elise,' *Psychoanalytic Dialogues*, 8 (3), 399-403.

(1998), 'Athletic genders: Hyperbolic instance and/or the overcoming of sexual binarism in the athlete's body,' *Stanford Humanities Review*, 6 (2), 103-11.

(1998), 'Foreword,' in M. Natanson, *The Erotic Bird: Phenomenology in Literature* (Princeton, NJ: Princeton University Press), ix-xvi.

(1998), 'Left conservatism, II,' *Theory and Event*, 2 (2).

(1998), 'Merely cultural,' *New Left Review*, 227, 33-44.

(1998), 'Afterword,' *Sexualities*, 1 (3): 355-59.

(1998), 'Moral sadism and doubting one's own love,' in J. Phillips and L. Stonebridge (eds), *Reading Melanie Klein* (London and New York: Routledge), 179-89.

- (1998), 'Response to Robert Gooding-Williams on "Multiculturalism and democracy",' *Constellations: An International Journal of Critical and Democratic Theory*, 5 (1), 42-7.
- (1998), 'Ruled out: Vocabularies of the censor,' in R. C. Post (ed.), *Censorship and Silencing: Practices of Cultural Regulation* (Los Angeles: Getty Research Institute for the History of Art and the Humanities), 247-59.
- (1998), 'Sex and gender in Simone de Beauvoir's *Second Sex*,' in E. Fallaize (ed.), *Simone de Beauvoir: A Critical Reader* (London and New York: Routledge), 30-42. (Also in 1986).
- (1998), 'Troubling philosophy: An interview with Judith Butler,' *Women's Philosophy Review*, 18, Spring, 7-21.
- (1998), 'Where is Europe going?,' *New Left Review*, 227, 33-4.
- (1998), 'Power and the name,' Interview with Vaisman, D., *Meteorite*, 1 (1), 53-8.
- (1999), *Gender Trouble: Feminism and the Subversion of Identity*, 10th Anniversary Edition, **Routledge Classics** (New York: Routledge).
- (1999), *Subjects of Desire: Hegelian Reflections in Twentieth-Century France* (New York: Columbia University Press), **reprint** with a new introduction.
- (1999), 'A "bad writer" bites back,' *New York Times*, March 20, A27.
- (1999), 'On speech, race and melancholia,' Interview with Vikki Bell, *Theory Culture & Society*, 16 (2), 163-74.
- (1999), 'Contagious word: Paranoia and "homosexuality" in the military,' in D. Batstone and E. Mendieta (eds), *The Good Citizen* (New York: Routledge), 133-58.
- (1999), 'Headnote to Stanley Fish's "There's no such thing as free speech, and it's a good thing, too",' in H. Aram Veesser (ed.), *The Stanley Fish Reader* (Maiden, MA and Oxford: Blackwell), 144-5.
- (1999), 'Performativity's social magic,' in R. Shusterman (ed.), *Bourdieu: A Critical Reader* (Oxford and Maiden, MA: Blackwell), 113-29.

(1999), 'Revisiting bodies and pleasures,' *Theory, Culture & Society*, 16 (2), 11-20. Also in (1999), Vikki Bell (ed.), *Performativity and Belonging* (London: SAGE Publications Ltd), 11-20.

(1999), 'Bodily Confessions,' paper delivered at American Psychological Division Meetings in San Francisco, Spring 1999.

(2000), *Antigone's Claim: Kinship between Life and Death* (New York: Columbia University Press). Also as The Wellek Library Lectures, 1998.

(2000) and Laclau, E. and Zizek, S., *Contingency, Hegemony, Universality: Contemporary Dialogues on the Left* (London and New York: Verso).

(2000), 'Agencies of style for a liminal subject,' in P. Gilroy, L. Grossberg and A. McRobbie (eds), *Without Guarantees: In Honour of Stuart Hall* (London and New York: Verso), 30-7.

(2000), 'Quandaries of the Incest Taboo,' in Peter Brooks, Alex Woloch (eds.), *Whose Freud?: The Place of Psychoanalysis in Contemporary Culture*. Yale University Press. 39-46.

(2000), 'Appearances aside,' *California Law Review*, 88 (1), 55-63. Also in (2001).

(2000), 'Circuits of bad conscience: Nietzsche and Freud,' in A. D. Schrift (ed.), *Why Nietzsche Still? Reflections on Drama, Culture, Politics* (Berkeley, CA: University of California Press), 121-35.

(2000), 'Ethical ambivalence,' in M. Garber, B. Hanssen and R. L. Walkowitz (eds), *The Turn to Ethics* (New York and London: Routledge), 15-28. Also in (2009).

(2000), 'The force of fantasy: Feminism, Mapplethorpe, and discursive excess,' in D. Cornell (ed.), *Feminism and Pornography* (Oxford and New York: Oxford University Press), 487-508. Also in (1990).

(2000), 'Longing for recognition: Commentary on the work of Jessica Benjamin,' *Studies in Gender and Sexuality*, 1 (3), 271-90.

(2000), 'Subjection, resistance, resignification: Between Freud and Foucault,' in W. Brogan and J. Risser (eds), *American Continental Philosophy* (Bloomington and Indianapolis: Indiana University Press), 335-51.

(2000), 'The value of being disturbed,' *Theory and Event*, 4 (1), online journal.

(2000) and Connolly, W., 'Politics, power and ethics: A discussion between Judith Butler and William Connolly,' *Theory and Event*, 4 (2), online journal.

(2000) and Guillory, J. and Thomas, K., 'Preface,' in J. Butler, J. Guillory and K. Thomas (eds), *What's Left of Theory? New Work on the Politics of Literary Theory* (New York: Routledge), viii-xii.

(2000) and Olson, G. and Worsham, L., Interview. 'Changing the subject: Judith Butler's politics of radical resignification,' *jac*. 20 (4), 727-65.

(2001), 'Appearances aside,' in *Prejudicial Appearances: The Logic of American Antidiscrimination Law* (Duke University Press), 73-84. Also in (2000).

(2001), 'Conversational break: A reply to Robert Gooding-Williams,' in R. Bernasconi (ed.), *Race: Blackwell Readings in Continental Philosophy* (Oxford: Blackwell), 260-5.

(2001), 'Doing justice to someone: Sex reassignment and allegories of transexuality,' *GLQ* 7 (4), 621-36.

(2001), 'The end of sexual difference?,' in E. Bronfen and M. Kavka (eds), *Feminist Consequences: Theory for the New Century* (New York: Columbia University Press), 414-34.

(2001), 'Can the "Other" of Philosophy Speak?,' in Joan Wallach Scott and Debra Keates (eds.), *Schools of Thought: Twenty-Five Years of Interpretive Social Science*. Princeton University Press. 52-66.

(2001), 'Giving an account of oneself,' *Diacritics*, 31 (4), 22-40.

(2001), "'How can I deny that these hands and this body are mine?'," in T. Cohen, B. Cohen, J. Hillis Miller and A. Warminski (eds), *Material Events: Paul de Man and the Afterlife of Theory* (Minneapolis: University of Minnesota Press), 254-76. Also in (1997).

(2001), 'Sexual difference as a question of ethics,' in L. Doyle (ed.), *Bodies of Resistance* (Evanston, IL: Northwestern University Press), 59-77.

(2001), 'There is a person here,' Interview, *International Journal of Sexuality and Gender Studies*, 1-2, 7-23.

(2001), 'The Desire for Philosophy: Interview with Judith Butler,' with Regina Michalik, in *Lola Press*. May 2001.

(2001), 'Withholding the name: Gender as translation in Willa Gather's "On the Gull's Road",' in H. Stevens (ed.), *Modernist Sexualities: Gender and Modernity* (Cambridge, UK: Cambridge University Press), 56-71.

(2001) and Paul Rabinow, 'Dialogue: *Antigone*, speech, performance, power,' in S. I. Salamensky (ed.), *Talk, Talk, Talk: The Cultural Life of Everyday Conversation* (New York: Routledge), 37-48.

(2001), 'The Desire for Philosophy.' Interview with Regina Michalik in *Lola Press*. May 2001.

(2002), 'Afterword,' in S. Felman, *The Scandal of the Speaking Body* (Stanford, CA: Stanford University Press), 113-23.

(2002), 'Capacity,' in S. Barber and D. Clark (eds), *Regarding Sedgwick: Essays on Critical Theory and Queer Culture* (New York: Routledge), 109-19).

(2002), 'Dehumanization via indefinite detention,' in D. Goldberg (ed.), *Ifs a Free Country: Personal Freedom in America after 9/11* (New York: RMD Press), 265-79.

(2002), 'Doubting love,' in J. Harmon (ed.), *Take My Advice: Letters to the Next Generation from People Who Know a Thing or Two* (New York: Simon and Schuster), 62-6.

(2002), 'Explanation and exoneration, or what we can hear,' *Theory and Event*, 5 (4), online journal; reprinted in *Grey Room 07*, a special issue on 9/11, Spring 2002, 56-67; also in *Social Text* 72 (Vol. 20, No. 3) Fall 2002, 177-188.

(2002), 'Guantanamo limbo: International law offers too little protection for prisoners of the new war,' *Nation*, 274 (12), 20-4.

(2002), 'Is kinship always already heterosexual?,' in *differences: A Journal of Feminist Cultural Studies*, 13 (1), 14-44.

(2002), Review of J. Goldberg's *Desiring Women Writing: English Renaissance Examples*, *Shakespeare Studies*, 10, 234-42.

(2002) and Dolan, F. (eds), (2002), *Atopia: Series on Aesthetic and Political Theory* (Stanford, CA: Stanford University Press).

(2002), 'Human Rights Project: Free Press Interview with Judith Butler,' interview by K. Chance, 26 April 2002.

(2002), 'Sovereign Performatives,' in *Gender Struggles: Practical Approaches to Contemporary Feminism*, eds. Constance L. Mui & Julien S. Murphy (Oxford: Rowman & Littlefield Publishers, Inc.), 186-213.

(2003), 'Global Violence, Sexual Politics,' in Center for Lesbian and Gay Studies (ed.) *Queer Ideas: The David R. Kessler Lecture Series in Lesbian and Gay Studies* (New York: Feminist Press at the City University of New York). 2001 David R. Kessler Lecture.

(2003), 'The Question of Social Transformation,' and 'Transformative Encounters,' in Elizabeth Beck-Gernsheim, Judith Butler and Lidia Puigvert (eds.), *Women and Social Transformation*. New York: Peter Lang. Also in *Counterpoints* Vol. 242 (2001).

(2003), *Kritik der ethischen Gewalt*. Adorno Lectures, 2002 (Frankfurt am Main: Institut für Sozialforschung an der Johann Wolfgang Goethe-Universität).

(2003), 'After loss, what then?,' in D. Eng, and D. Kazanjian (eds), *Loss* (California: California University Press), 467-73.

(2003), 'Beauvoir on Sade: Making sexuality into an ethic,' in C. Card (ed.), *The Cambridge Companion to Simone de Beauvoir* (Cambridge, UK: Cambridge University Press), 168-88.

(2003), 'No, it's not anti-semitic: Judith Butler defends the right to criticise Israel,' *The London Review of Books*, 25 (16), 21 August, 19-21.

(2003), 'Reflections on Germany,' in D. Boyarin (ed.), *Queer Theory and the Jewish Question* (New York: Columbia University Press), 395-402.

(2003), 'Values of difficulty,' in J. Culler and K. Lamb (eds), *Just Being Difficult? Academic Writing in the Public Arena* (Stanford, CA: Stanford University Press), 199-215.

(2003), 'Violence, mourning, politics,' *Studies in Gender and Sexuality*, 4 (1), 9-37.

(2003), with Jill Stauffer, 'Peace is Resistance to the Terrible Satisfaction of War,' *The Believer*. No. 5.

(2004), *Undoing Gender* (New York: Routledge).

(2004), *Precarious Life: Powers of Violence and Mourning* (London: Verso).

(2004) and Salih, S. (ed.), *The Judith Butler Reader* (London: Basil Blackwell).

(2004), 'What is critique? An essay on Foucault's virtue,' in S. Salih (ed.), *The Judith Butler Reader* (London: Basil Blackwell), 302-22; (orig. 2001), in D. Ingram (ed.), *The Political: Readings in Continental Philosophy* (London, Basil Blackwell).

(2004), 'Jacques Derrida,' *The London Review of Books*, 26 (21), 4 November, 32.

(2004), 'Performativity,' in J. Wolfreys (ed.), *Critical Keywords in Literary and Cultural Theory* (New York/Hampshire: Palgrave Macmillan), 182-9.

(2004), 'Interview: Judith Butler (on Religion, Violence, and Patriotism),' in *CommonSense Online: The Intercollegiate Journal of Humanism and Free Thought*.

(2004), 'Surface tensions: Diane Arbus,' *Artforum*, 42 (6), 119.

(2004), 'Bodies and Power Revisited.' In *Feminism and the Final Foucault* ed. By Dianna Taylor and Karen Vintges. University of Illinois Press. 183-194.

(2004), 'Bracha's Eurydice,' in *Theory, Culture & Society* Vol. 21(1): 95-100.

(2004), 'Judith Butler: reanimating the social,' in Gane, N (ed), *The Future of Social Theory* (London and New York: Continuum), 47-75.

(2005), *Giving an Account of Oneself* (New York: Fordham University Press).

(2005), 'On Never Having Learned How to Live.' *Differences* 16 (2005): 29.

(2005), 'Beside Oneself: On the Limits of Sexual Autonomy,' in *Sex Rights: The Oxford Amnesty Lectures 2002*. Nicholas Bamforth (ed.). Oxford University Press. 48-78. Delivered on 6 March 2002.

(2005), 'Jacques Derrida: Affirm the survival,' in *Radical Philosophy*, 129, Jan/Feb, 22-5.

(2005), 'Photography, war, outrage,' *PMLA*, 120 (3), 822-8.

(2005), 'Merleau-Ponty and the touch of Malebranche,' in T. Carmen (ed.), *Merleau-Ponty Reader* (Cambridge, UK: Cambridge University Press).

(2005), 'Forgotten Histories of Post-Zionism: Universalism, Judaism, and the Messianic,' Edward Said Memorial Lecture at Princeton University.

(2006), 'Undiagnosing Gender,' in Paisley Currah, Richard M. Juang, Shannon Price Minter (eds.), *Transgender Rights*. University of Minnesota Press. 274-298.

(2006), 'Critique, Coercion, and Sacred Life in Benjamin's "Critique of Violence,"' in Hent de Vries and Lawrence Sullivan (eds), *Political Theologies: Public Religions in a Post-Secular World* (New York: Fordham University Press).

(2006), 'Academic norms, contemporary challenges: A response to Robert Post on academic freedom,' in B. Doumani (ed.), *Academic Freedom after September 11th* (Paris/New York: Zone Books).

(2006), 'Afterword,' *PMLA Special Issue: The Humanities in Human Rights: Critique, Language, Politics* 121 (5): 1658-1661.

(2006), 'Hegel in France,' in Lawrence D. Kritzman (ed.) *The Columbia History of Twentieth-Century French Thought* (New York: Columbia University Press), 245-250.

(2006), 'Afterword,' in E. T. Armour and S. M. St. Ville (eds), *Bodily Citations: Religion and Judith Butler* (Chicago: University of Chicago Press).

(2006), 'The charge of anti-Semitism: Jews, Israel, and the risk of public critique,' in T. Kushner and A. Solomon (eds), *Wrestling with Zion: Writings by Progressive Jews* (Grove Press).

(2006), 'The desire to live: Spinoza's ethics under pressure,' in V. Kahn and N. Saccamano (eds), *Politics and Passions* (Princeton University Press).

(2006), 'Violence, Non-Violence: Sartre on Fanon,' *Graduate Faculty Philosophy Journal* 27 (1): 3-24. Also in (2008).

(2006), 'Hegel,' Encyclopaedia entry in L. Kritzman (ed.), *Twentieth Century French Thought* (New York: Columbia University Press).

(2006), 'Psychoanalysis,' Lecture at EGS with Slavoj Zizek & Larry Rickels.

- (2006), 'What Is a Discipline?,' Paper presented at *The Fate of Disciplines*, annual meeting of the Consortium of Humanities Centers and Institutes, Swift Hall, University of Chicago, Chicago, April 28, 2006.
- (2006), 'Response,' *British Journal of Sociology of Education* Vol. 27 No. 4 Troubling Identities: Reflections on Judith Butler's Philosophy for the Sociology of Education: 529-534.
- (2006), 'Butler Live,' Interview with Vicki Kirby in *Judith Butler: Live Theory* (London and New York: Continuum), 144-158.
- (2007), *Judith Butler in conversation: analyzing the texts and talk of everyday life*. Ed. Bronwyn Davies. Routledge.
- (2007) and Gayatri Chakravorty Spivak. *Who Sings the Nation-State?: Language, Politics, Belonging*. Seagull Books. Lecture delivered at the University of California, Irvine, May 2006.
- (2007), 'Torture and the ethics of photography.' *Environment and Planning D: Society and Space*, 951-966. In an expanded version of *Precarious Life*.
- (2007), 'Ethics at the Scene of Address.' Interview with Stuart J. Murray.
- (2007), "'Serious Innovation': A Conversation with Judith Butler," in George E. Haggerty and Molly McGarry (eds.) *A Companion to Lesbian, Gay, Bisexual, Transgender and Queer Studies* (Malden and Oxford: Blackwell), 379-388.
- (2007), 'Reply from Judith Butler to Mills and Jenkins,' *differences* (2007) 18(2): 180-195.
- (2007), in 'Judith Butler: Philosophical Encounters of the Third Kind,' (as herself) by Paule Zadernann (filmmaker). First Run/Icarus Films.
- (2007), 'Hannah Arendt and the End of the Nation-State?,' Lecture at Goldsmiths University, 5 March 2007.
- (2007), 'Sexual politics and the limits of secularism,' Keynote Lecture, 6 June 2007, Macba.
- (2007), 'Undoing Gender: Identity, sexuality and secularism,' Seminar by Judith Butler, Macba, 7-8 June 2007.

(2007), "'I merely belong to them",' Review of *The Jewish Writings* by Hannah Arendt, *London Review of Books*, Vol. 29 No. 9, 10 May 2007.

(2008), 'Sexual politics, torture, and secular time.' in *The British Journal of Sociology*. Vol. 59, No. 1, 1-23, March 2008.

(2008), 'A response to Ali, Beckford, Bhatt, Modood and Woodhead.' in *The British Journal of Sociology* Vol. 59, Issue 2, 255-260.

(2008), 'Gender is Extramoral.' Interview by Fina Birulés. *Barcelona Meteropolis*. September.

(2008), 'Giving Away, Giving over: A Conversation with Judith Butler.' Interview by Thomas Dumm. *The Massachusetts Review*, Vol. 49, No. 1/2 (Spring - Summer, 2008), 95-105.

(2008), 'Sexual Difference as a Question of Ethics: Alterities of the Flesh in Irigaray and Merleau-Ponty,' *Chiasmi International*, Vol 10, 333-347.

(2008), 'Violence or Nonviolence: Sartre on Fanon,' in J. Judaken (ed.), *Race After Sartre* (Albany: State University of New York Press), 211-232. Also in (2006).

(2008), 'Taking another's view: Ambivalent implications,' in M. Jay (ed.) *Reification: A new look at an old idea* by Axel Honneth, (Oxford: Oxford University Press), 97-119.

(2008), in 'Examined Life,' (as herself) by Astra Taylor. Sphinx Productions. Also as (2009), "Judith Butler with Sunaura Taylor: Interdependence," in Astra Taylor (ed.), *Examined Life: Excursions with Contemporary Thinkers* (New York: The New Press), 185-213.

(2009), *Frames of War: When Is Life Grievable?* Verso.

(2009) and Talal Asad and Saba Mahmood and Wendy Brown. *Is Critique Secular?: Blasphemy, Injury, and Free Speech*. University of California Press.

(2009), 'Primo Levi for the Present.' In *Re-figuring Hayden White* ed. By Frank Ankersmit, Ewa Domanska, Hans Kellner. 282-303. Also at EGS 2006.

(2009), 'Finishing, Starting,' in Pheng Cheah and Suzanne Guerlac (eds.), *Derrida and the Time of the Political* (Duke University Press).

(2009), 'Ethical Ambivalence.' In *Nietzsche and Levinas: After the Death of a Certain God* (Columbia University Press), 70-80. Also in (2000).

- (2009), 'Media Death - Frames of War. The Books Interview: Judith Butler,' with Nina Power. *New Statesman*. 27 August 2009.
- (2009), 'Ronell as Gay Scientist,' in Diane Davis (ed.) *Reading Ronell* (Baltimore: University of Illinois Press), 21-30.
- (2009), 'Hannah Arendt, Ethics and Responsibility,' lecture at EGS.
- (2009), 'Ethics and Politics After the Subject,' lecture at EGS.
- (2009), with Giorgio Agamben, 'Eichmann, Law and Justice,' lecture at EGS.
- (2009), 'Performativity, Precarity and Sexual Politics.' Lecture given at *Universidad Complutense de Madrid*. 8 June 2009.
- (2009), 'Save California's Universities.' *The Guardian*. September 2009.
- (2009), 'Critique, Dissent, Disciplinarity.' in *Critical Inquiry*. University of Chicago Press. Vol. 35, No. 4.
- (2009), 'Frames of War: The Politics of Ungrievable Life,' Lecture at Birkbeck College, 4 February 2009.
- (2009), 'Judith Butler en Argentina,' *Presenting Who Sings the Nation-State?* at Feria del libro, Buenos Aires, Argentina.
- (2009), 'Antigone's Claim: A Conversation With Judith Butler,' *Theory & Event* Volume 12, Issue 1.
- (2009), with Adriana Cavarero, 'Condizione umana contro "natura",' [The Human Condition against "Nature"], in L. Bernini and O. Guaraldo (eds.), *Differenza e relazione. L'ontologia dell'umano nel pensiero di Judith Butler e Adriana Cavarero. Con un dialogo tra la due filosofe* [Difference and Relation: Ontology of the Human in the Thought of Judith Butler and Adriana Cavarero. With a Dialogue between the two philosophers]. Verona: Ombre Corte.
- (2009), 'From Performativity to Precarity,' P ublic lecture at Panteion University, on 17 December 2009.

(2009), 'Keeping Company with Oneself: Hannah Arendt on Responsibility,' The Annual Francis W. Gramlich Lecture, Dartmouth College, 16 October 2009. Also as 'Keeping Company with Oneself: Arendt on Eichmann Contra Kant,' Northwestern University, Fall 2009.

(2009?), 'Maria cyber interviews Judith Butler,' 17 December 2009(?), unpublished, URL: www.scribd.com/doc/56581872/Judith-Butler-Interview

(2010), with Catherine Malabou, 'You Be My Body For Me: Hegelian modes of Detachment and Substitution,' *A Dialogue on New French Philosophy: Judith Butler & Catherine Malabou*, New York University, 4 March 2010.

(2010), 'As a Jew, I was taught it was ethically imperative to speak up.' interview with *haaretz*.

(2010), 'A Carefully Crafted F**k You.' An Interview with Judith Butler by Nathan Schneider. *Guernica*. March 2010.

(2010), 'Introduction,' in G. Lukacs, *Soul and Form* (New York Review of Books).

(2010), in 'Fake Orgasm,' (as herself) by Jo Sol. Zip Films.

(2010), 'On Anarchism: An interview with Judith Butler,' by Jamie Heckert.

(2010), 'Co-habitation, Universality and Remembrance,' Lecture at Birkbeck College, 24 May 2010.

(2010), 'Out of Bounds: Philosophy in an Age of Transition,' Judith Butler and Rosi Braidotti in *The History of Continental Philosophy* (ed. Alan D. Schrift) Volume 7: After Poststructuralism: Transitions and Transformations Edited by Rosi Braidotti (Chicago: University of Chicago Press), 307-335.

(2011), "There are some muffins there if you want...: A Conversation on Queerness, Precariousness, Binationalism, and BDS," ed. Judith Butler, Slavoj Zizek and Alain Badiou, *What Does a Jew Want?: On Binationalism and Other Specters*. Columbia University Press.

(2011), with Joseph Joubert and Avital Ronell, *Europe, N° 983, mars 2011: Georges Perros* (Revue Europe).

(2011), *The question of gender: Joan W. Scott's critical feminism*, Judith Butler and Elizabeth Weed (ed.), Indiana University Press.

(2011), *Bodies that Matter: On the Discursive Limits of "Sex"*, **Routledge Classics** (New York: Routledge).

(2011), 'Is Judaism Zionism?', 'Dialogue: Judith Butler and Cornel West,' 'Concluding Discussion,' in Eduardo Mendieta and Jonathan Vanantwerpen (eds.) *The Power of Religion in the Public Sphere* (New York: Columbia University Press), 70-91.

(2011), with Catherine Malabou, *Sois mon corps: Une lecture contemporaine de la domination et de la servitude chez Hegel*. Bayard.

(2011), with Catherine Malabou, 'You Be My Body For Me: Body, Shape and Plasticity in Hegel's *Phenomenology of Spirit*,' in Stephen Houlgate and Michael Baur (eds) *A Companion to Hegel*. (Malden: Wiley-Blackwell), 611-640.

(2011), 'Speaking Up, Talking Back: Joan Scott's Critical Feminism' in Judith Butler and Elizabeth Weed (ed.). *The question of gender: Joan W. Scott's critical feminism*. Indiana University Press.

(2011), 'Response: Performative Reflections on Love and Commitment,' *WSQ: Women's Studies Quarterly* 39: 1 & 2 (Spring/Summer 2011): 236-239.

(2011), Interview with Judith Butler. *Ràdio Web Macba* #131.

(2011), 'Implicated and Enraged: An interview with Judith Butler,' interview by Nathan Schneider, *The Immanent Frame: SSRC*.

(2011), 'Hannah Arendt's challenge to Adolf Eichmann.' *The Guardian*. August 2011.

(2011), 'How to Read Kafka,' lecture at EGS.

(2011), 'Kafka and The Poetics of Non-Arrival,' lecture at EGS.

(2011), 'The Figure of Odradek in Kafka,' lecture at EGS.

(2011), 'Odradek and Capitalism,' lecture at EGS.

(2011), 'Affinities: Villa Gillet's Walls and Bridges Series,' The New School, School of Writing, 24 October 2011.

(2011), 'What is Critique?,' with Gayatri Chakravorty Spivak, Frankfurt Research Center for Postcolonial Studies, 21 May 2011.

- (2011), 'Hannah Arendt's Death Sentences,' *Comparative Literature Studies* 48 (3): 280-295.
- (2011), 'Bodies in Alliance and the Politics of the Street,' *Transversal: #occupy and assemble*, no. 10. Lecture held in Venice, 7 September 2011.
- (2011), 'Confessing a Passionate State...: Judith Butler im Interview,' *Feministische Studien* 2 (November): 196-205.
- (2011), 'Who Owns Kafka?,' *London Review of Books* 33 (5). 3 March.
- (2011), 'Arendt, Cohabitation, and the Dispersion of Sovereignty,' Hannah Arendt Lecture in Modern Jewish Thought, University of Sussex, 2 February 2011.
- (2011), with Bracha Ettinger. *Ethics on a Global Scale*. EGS.
- (2011), 'The Right to Appear – Towards an Arendtian Politics of the Street,' An Encounter with Judith Butler, University of Westminster, 4 February 2011.
- (2012), *Parting Ways: Jewishness and the Critique of Zionism*. Columbia University Press.**
- (2012), *To Sense what is Living in the Other: Hegel's Early Love*. 100 Notes – 100 Thoughts No. 066, DOCUMENTA (13). Hatje Cantz.
- (2012), 'Precarious Life, Vulnerability, and the Ethics of Cohabitation.' *Journal of speculative philosophy*. vol. 26, no. 2: 134-151; Also as 'Precarious Life and the Obligations of Proximity,' The Neale Wheeler Watson Lecture, Nobel Museum Stockholm, 24 May 2011.
- (2012), 'Precarity Talk: A Virtual Roundtable with Lauren Berlant, Judith Butler, Bojana Cvejić, Isabell Lorey, Jasbir Puar, and Ana Vujanovic,' edited by Jasbir Puar, *TDR: The Drama Review* 56:4 (T216) Winter 2012.
- (2012), "'What Shall We Do Without Exile?': Said and Darwish Address the Future,' *Alif: Journal of Comparative Poetics* No. 32, 30-54. Also as 2010 Edward Said Memorial Lecture at The American University in Cairo.
- (2012), 'Judith Butler responds to attack: "I affirm a Judaism that is not associated with state violence".' in: *Mondoweiss*. August 27, 2012.

- (2012), 'Final Remarks on my Controversial Remark.' in *European Graduate School*. July 8, 2012.
- (2012), 'Can One Lead a Good life in a Bad Life?' in: *Radical Philosophy*. Adorno Prize Lecture, September 11, 2012.
- (2012), 'A Politics of the Street,' *Wall Exchange Lecture*, University of British Columbia, 24 May 2012.
- (2012), 'Gehört der Zionismus zum Judentum? Eine Standortbestimmung im 21. Jahrhundert,' at Jüdischen Museum Berlin, 15 September 2012.
- (2012), 'Recognition and Critique: An Interview with Judith Butler,' *Distinktion: Scandinavian Journal Of Social Theory* 13 (1): 139-144.
- (2012), 'Boycott Politics and Global Responsibility,' Lecture, March(?) 2012.
- (2013) and Athena Athanasiou. *Dispossession: The Performative in the Political*. Polity Press.**
- (2013), 'Palestine, state politics and the anarchist impasse,' in Jacob Blumenfeld, Chiara Bottici and Simon Critchley (eds) *The Anarchist Turn*. (New York: Pluto Press), 203-223. Also in 2011 Hannah Arendt and Reiner Schurmann Symposium entitled *The Anarchist Turn*. 5-6 May 2011.
- (2013), with Cornel West, 'Palestine and the Public Intellectual: Remembering Edward Said,' at Columbia University.
- (2013), 'Versions of Binationalism: from Buber to Said,' *Edward Said Memorial Conference*, Utrecht, 15 April 2013.
- (2013), 'One time traverses another: Benjamin's Theologico-Political Fragment,' lecture at EGS.
- (2013), 'Vulnerability and Resistance: Interview with Judith Butler,' *materiali foucaultiani*, a. II, n. 4, luglio-dicembre 2013, 27-36. Also in (2015).
- (2013), 'Willing the Impossible: An Interview with Judith Butler,' interview by Ray Filar, *Transformation: openDemocracy*.
- (2013), and Michael Roth, 'A Conversation at Wesleyan University's Center for Humanities,' 13 February 2013.

(2013), 'Le genre est-il (in)traduisible? [Is Gender Untranslatable?],' Journée avec la Prof. Judith Butler, Université de Lausanne, 13 November 2013.

(2013), 'Freedom of Assembly, or Who are the People?,' Lecture at Istanbul Boğaziçi University. 15 September 2013.

(2013), 'On Vulnerability, Interdependency and Popular Sovereignty: An interview with Judith Butler,' October 2013, *Feminist Yaklasimler*.

(2013), 'Fragments of Lost Life: Kent Klich's Visual Images after the Bombings of Gaza, 2009,' ASCA International Workshop "Dislocating Agency, Moving Objects", 18 April, Amsterdam.

(2014), 'What is the value of Palestinian lives?,' *Edward Said Memorial Lecture*, Palestinian Centre, Washington DC, 13 October 2014.

(2014), 'Regulation,' in G. Herdt and C. Stimpson (eds), *Critical Terms in Gender Studies* (Chicago: University of Chicago Press).

(2014), 'Sex, Religion, and Discourse: An Interview with Judith Butler,' interview by Kile Jones, *Feminism and Religion*.

(2014), 'Rethinking Vulnerability and Resistance.' Lecture given in Madrid June 2014.

(2014), 'On Cruelty.' *London Review of Books*. Vol. 36 No. 14. 17 July 2014.

(2014), 'Crisis, Critique and the Possibilities of the Political,' – An interview with Judith Butler and Athena Athanasiou, *The Cyprus Review* Volume 26:1 Spring 2014: 195–203.

(2014), 'Gender Performance: The TransAdvocate interviews Judith Butler.' May 1, 2004.

(2014), 'Wrong-Doing, Truth-Telling,' lecture at EGS, August 2014.

(2014), 'Performing the Political,' and 'Pussy Riot meets Judith Butler and Rosi Braidotti,' *The First Supper Symposium*, Storsalen, 12 May 2014.

(2014), 'Speaking of Rage and Grief,' PEN World Voices Festival. New York, 28 April 2014. Also as film.

(2014), 'When gesture becomes event,' Keynote at Theater Performance Philosophy - International Conference, 26-28 June 2014.

(2014), 'Avowing Sexuality,' Paper presented at *Michel Foucault: After 1984*, Yale, 17 October 2014.

(2015), *Senses of the Subject*. Fordham University Press.

(2015), *Notes Toward a Performative Theory of Assembly*. Harvard University Press.

(2015), Foreword to *State of Insecurity: Government of the Precarious* by Isabell Lorey. Verso.

(2015), 'Vulnerability and Resistance: Interview with Judith Butler,' in Sophie Fuggle, Yari Lanci and Martina Tazzioli (eds) *Foucault and the History of Our Present*, (Hampshire: Palgrave Macmillan), 236-244.

(2015), 'Human Shield,' *London Review of International Law Annual Lecture*, LSE 4 February 2015.

(2015), 'Vulnerability and Resistance Revisited,' Trinity College Dublin, 5 February 2015 & 'Notes on Impressions and Responsiveness,' Workshop on *The Role and Responsibilities of Philosophy in Society* & Q&A, UCD School of Philosophy, 6 February 2015.

(2015), 'Notes on Impressions and Responsiveness,' at "The Difference of Philosophy: The role and responsibilities of philosophy in society," University College Dublin, 6 February 2015.

(2015), 'What's Wrong with "All Lives Matter",' interview by George Yancy. *The Stone*.

(2015), 'Demonstrating Precarity: Vulnerability, Embodiment, and Resistance,' *CalArts Aesthetics and Politics Program Theorist in Residence*, 4 public lectures: 'From Performativity to Precarity/Acts of Resistance,' (23 January); 'We, The People: Thoughts on Public Assembly,' (30 January); 'Vulnerability and Resistance,' (4 March); 'Interpreting Non-Violence,' (6 March).

(2015), 'Arne De Boever interviews Judith Butler,' *LA Review of Books*.

(2015), 'Versions of Binationalism in Said and Buber,' *Koehn Lecture*, Irvine, 2 March 2015.

(2015), 'The Ethics and Politics of Non-Violence,' *Yusko Ward-Phillips Lecture*, University of Notre Dame, 9 April 2015.

- (2015), 'Response,' *Political Theology*, Vol. 16 No. 4, July, 2015, 392–399.
- (2015), 'The Ethics and Politics of Nonviolence,' Richard J. Burke Lecture in Philosophy, Religion and Society, 8 October 2015.
- (2015), 'Violence\Non-Violence: A Conversation between Jacqueline Rose and Judith Butler,' UC Berkeley, 16 October.
- (2015), 'Human Shields,' Lecture at LSE, 4 February 2015.
- (2015), 'Human Shields,' *London Review of International Law*, Volume 3, Issue 2, 2015, 223–243 doi:10.1093/lril/lrv011.
- (2015), 'Bodies That Still Matter,' UNU-GCM Annual Guest Lecture, in collaboration with CCCB, Barcelona, 5 November 2015.
- (2015), 'Mourning becomes the law - Judith Butler from Paris,' Verso Blog 16 November 2015.
- (2015), 'Vulnerability/Resistance,' Keynote Lecture at *How to Act Together: From Collective Engagement to Protest*, international conference in Belgrade, Serbia, 20 November 2015.
- (2015), 'Kafka's Messianic Animals,' *Metamorphosis: Human, Animal, Armor: An International Conference*, UC Santa Barbara, 3-5 December 2015. 5 December 2015.
- (2015), 'Why Do Men Kill Trans Women? Gender Theorist Judith Butler Explains,' Interview with *Broadly*, December 2015.
- (2015), 'Reflections on Object Life in Monique David-Ménard,' *philoSOPHIA*, Volume 5, Number 1, Winter 2015, 80-87.
- (2015), Seminar on Judith Butler's *Notes Toward a Performative Theory of Assembly*, Belgrade, 21 November 2015. Proceedings published in *Filozofija I Društvo XXVII* (1), 2016.
- (2016), 'Cultural Translations of Gender,' Lecture at California College of the Arts, San Francisco Campus, 25 February 2016.
- (2016), 'Interpreting Non-Violence,' Tanner Lectures, Yale University:
 'Why Preserve the Life of the Other?' 30 March 2016
 'Legal Violence: An Ethical and Political Critique,' 31 March 2016
 Discussion, 1 April 2016.

(2016), 'Rights of Refugees: Arendt, Responsibility, and the Limits of the Nation-State,' European Graduate School (EGS) Valletta Spring Session, 5 – 7 April 2016.

(2016), 'To Preserve the Life of the Other: Psychoanalysis and the Ethical Claim,' EGS Public Lecture, Mediterranean Conference Centre, Malta, 6 April 2016.

(2016), 'Freud to Klein: Death Drive, Pleasure, Ethics,' Seminar at the Institute for Critical Social Inquiry, The New School, 12-18 June 2016.

(2016), EGS August Session Saas-Fe, 11-13 August 2016.

(2016), 'Interview with Judith Butler,' by Sara Ahmed, *Sexualities*, 1-11.

(2016), "'We, the People": Thoughts on Freedom of Assembly,' in Alain Badiou, Pierre Bourdieu, Judith Butler, et al., *What Is a People?*, Jody Gladding (tr.), (New York: Columbia University Press).

(2016), 'Bodies in Assembly,' Birkbeck, University of London, 27 June 2016.

(2016), 'On the Question of Violence,' EGS Seminar, 11-13 August 2016, Saas-Fe.

(2016), 'The Ethics and Politics of Non-Violence,' EGS Evening Lecture, 12 August 2016, Saas-Fe.