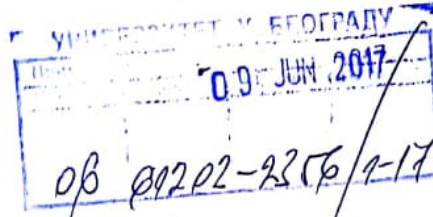


УНИВЕРЗИТЕТ У БЕОГРАДУ
ФИЛОЗОФСКИ ФАКУЛТЕТ

05/2-7 бр. 995/1
09. 06. 2017. .год.



Обач

УНИВЕРЗИТЕТУ У БЕОГРАДУ
СЕНАТУ

БЕОГРАД
Студентски трг број 1

Поштовани,

На XI редовној седници Наставно-научног већа Универзитета у Београду - Филозофског факултета, одржаној дана 01.06.2017. године, прихваћен је предлог Одељења за филозофију да се покрене иницијатива да се др Тимотију Вилијамсону, професору на Универзитету у Оксфорду, додели почасни докторат.

У прилогу вам достављамо Одлуку Наставно-научног већа број 946/1-X, од 01.06.2017. године и Образложење покренуте иницијативе.

Молимо вас да, у складу са чланом 4. Правилника о додели признања Универзитета у Београду, Сенат Универзитета донесе одлуку о додели почасног доктората др Тимотију Вилијамсону.



В.Д. ДЕКАНА
ФИЛОЗОФСКОГ ФАКУЛТЕТА

Проф. др Данијел Синани

УНИВЕРЗИТЕТ У БЕОГРАДУ
ФИЛОЗОФСКИ ФАКУЛТЕТ
ДС/ВМ 05/4-02 бр. 946/1- X
1.6.2017. године

На основу члана 231. став 1. алинеја 10. Статута Факултета, а у вези са чланом 6. став 1. Правилника о додели признања Универзитета у Београду («Гласник Универзитета у Београду», бр. 139/07), Наставно-научно веће Универзитета у Београду - Филозофског факултета на својој XI редовној седници, одржаној дана 1.6.2017. године, донело је следећу

О Д Л У К У

Прихвата се предлог Одељења за филозофију Филозофског факултета у Београду и покреће се иницијатива да се др ТИМОТИЈУ ВИЛИЈАМСОНУ, професору са Универзитета у Оксфорду,

ДОДЕЛИ ПОЧАСНИ ДОКТОРАТ.

Саставни део ове одлуке је образложење покренуте иницијативе.

Доставити:

- 1x Сенату Универзитета
- 1x Одељењу за филозофију
- 1x Одсеку за правне послове
- 1x Архиви

ПРЕДСЕДНИК ВЕЋА



Проф. др Данијел Синани

Филозофски факултет

Одељење за филозофију

01/1, бр. сл.

У Београду, 17.03.2017.

Наставно-научном већу Филозофског факултета

Одељење за филозофију је на седници одржаној 8.12.2016. године донело одлуку да покрене иницијативу за доделу почасног доктората Универзитета у Београду проф. др Тимотију Вилијамсону, Универзитет у Оксфорду.

Одељење за филозофију је на седници одржаној 16.03.2017. године разматрало и усвојило образложење иницијативе за доделу почасног доктората Универзитета у Београду проф. др Тимотију Вилијамсону, Универзитет у Оксфорду.

У прилогу је образложење.

Управник Одељења за филозофију


Проф. др Слободан Перовић

ФИЛОЗОФСКИ ФАКУЛТЕТ
ОДЕЉЕЊЕ ЗА ФИЛОЗОФИЈУ

OBRAZLOŽENJE PREDLOGA DA SE PROFESORU TIMOTI VILIJAMSONU DODELI TITULA POČASNOG DOKTORA UNIVERZITETA U BEOGRADU

Od 2000. godine, Profesor Timoti Vilijamson (Timothy Williamson) član je New College-a u zvanju Wykeham Professor of Logic na Oksfordskom univerzitetu. Njegov istraživački rad tiče se pre svega filozofske logike, epistemologije, metafizike i filozofije jezika.

Biografija

Profesor Vilijamson je rođen 1955. godine u Upsali u Švedskoj. Osnovne studije matematike i filozofije kao i master i doktorske studije iz filozofije završio je na Oksfordskom univerzitetu. Nakon toga, pre nego što je stekao sadašnje zvanje u Oksfordu, bio je predavač filozofije na koledžu Trinity u Dublinu, tutor na Univerzitetkom koledžu u Oksfordu i profesor logike i metafizike na Edinburškom univerzitetu. Pored toga, bio je gostujući profesor na MIT-u i u Princetonu, stipendista Australijskog nacionalnog univerziteta i Univerziteta Kanterberi (Novi Zeland), Nelson distinguished professor na Univerzitetu Mičigen, An Arbor i Townsend Visitor na Kalifornijskom univerzitetu u Berkliju. Trenutno je gostujući profesor na univerzitetu Jejl. Održao je čitav niz predavanja u velikim univerzitetskim centrima u Americi, Evropi, Aziji, Australiji i Africi.

Profesor Vilijamson je bio predsednik Aristotelovskog društva (Aristotelian Society) i Društva Mind (Mind Association) i potpredsednik Britanskog logičkog kolokvijuma. Član je Britanske akademije i Kraljevskog društva u Edinburgu, spoljni član Norveške akademije nauke i književnosti, član Academia Europaea, počasni član Kraljevske irske akademije, spoljni počasni član Američke akademije umetnosti i nauka, kao i počasni član koledža Baliol u Oksfordu.

Bibliografija:

Monografije

- *Identity and Discrimination*, Oxford: Blackwell, 1990.
- *Vagueness*, London: Routledge, 1994.
- *Knowledge and Its Limits*, Oxford: Oxford University Press, 2000.
- *The Philosophy of Philosophy*, Oxford: Blackwell, 2007.
- *Modal Logic as Metaphysics*, Oxford: Oxford University Press, 2013.
- *Tetralogue: I'm Right, You're Wrong*, Oxford: Oxford University Press, 2015.

Imajući u vidu njihov veliki broj, ovde nema mesta za to da se navedu sva izdanja prevoda Vilijamsonovih monografija, u celini ili delimično, kao i prevoda njegovih drugih radova.

Članci i delovi monografija

Poslednji radovi prihvaćeni za objavljivanje

- 'Dummett on the relation between logics and metalogics', in M. Frauchiger and W.K. Essler (eds.), volume on Michael Dummett (Lauener Library of Analytical Philosophy), De Gruyter.
- 'Edgington on possible knowledge of unknown truth', in J. Hawthorne and L. Walters (eds.), *Conditionals, Probability, and Paradox: Themes from the Philosophy of Dorothy Edgington*, Oxford: Oxford University Press.
- 'Justifications, excuses, and skeptical scenarios', in J. Dutant and F. Dorsch (eds.), *The New Evil Demon*, Oxford University Press.
- 'Semantic paradoxes and abductive methodology', in B. Armour-Garb (ed.), *The Relevance of the Liar*, Oxford: Oxford University Press.
- 'Gibbard on meaning and normativity', *Inquiry*.
- 'Hyman on knowledge and ability', *Philosophy and Phenomenological Research*.
- 'Knowing and believing, acting and intending', *Journal of Chinese Philosophy*.
- 'Acting on knowledge', in J.A. Carter, E. Gordon, and B. Jarvis (eds.), *Knowledge-First*, Oxford: Oxford University Press.
- Interview in T. Adajian and T. Luper, eds., *Philosophy of Logic: 5 Questions*, New York, London: Automatic Press / VIP.
- 'Introduction' to Khaled Qutb, *Summary of The Philosophy of Philosophy* (in Arabic), Cairo: Academic Bookshop, 2015.
- 'Counterpossibles', *Topoi*.
- 'Counterpossibles in metaphysics', in volume on philosophical factionalism, to be edited by Brad Armour-Garb and Fred Kroon.
- 'Model-building in philosophy', in Russell Blackford and Damien Broderick (eds.), *Philosophy's Future: The Problem of Philosophical Progress*. Oxford: Wiley.
- 'The counterfactual-based approach to modal epistemology', in Otávio Bueno and Scott Shalkowski (eds.), *Routledge Handbook of Modality*, London: Routledge.
- 'Ambiguous rationality', *Episteme*.
- 'Modality as a subject for science', *Res Philosophica*, special issue (2017).

Objavljeni radovi

2016

- (with Jason Stanley), 'Skill', *Noûs* 50
- 'Reply to Yli-Vakkuri', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Vetter', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Sullivan', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Stalnaker', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Sider', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Linnebo', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Goodman', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Fritz', supplement to *Canadian Journal of Philosophy*, 46

- 'Reply to Fine', supplement to *Canadian Journal of Philosophy*, 46
- 'Reply to Bacon, Hawthorne, and Uzquiano', supplement to *Canadian Journal of Philosophy*, vol. 46
- 'Modal science', *Canadian Journal of Philosophy*, vol.46
- 'Knowing and imagining', in A. Kind (ed.), *Knowledge through Imagination*, Oxford: Oxford University Press, pp. 113-123.
- 'Philosophical criticisms of experimental philosophy', in J. Sytsma and W. Buckwalter (eds.), *A Companion to Experimental Philosophy*, Oxford: Wiley Blackwell, pp. 22-36.
- 'Absolute provability and safe knowledge of axioms', in L. Horsten and P. Welch (eds.), *The Scope and Limits of Mathematical Knowledge*, pp. 243-253.
- 'Abductive philosophy', *Philosophical Forum*, 47 (3-4): 263-280.
- Contributions to Peter Catapano and Simon Critchley (eds.), *The Stone Reader: Modern Philosophy in 133 Arguments*, New York: Norton/Liveright, 2016: 'Logic and neutrality', pp. 162-165; 'Reclaiming the imagination', pp. 179-182; 'What is naturalism?', pp. 243-246; 'On ducking challenges to naturalism', pp. 251-254.
- 'Abstract of Modal Logic as Metaphysics', *Analysis*, 76 (2): 153-155.
- 'Replies to King, deRosset, and Kment', *Analysis*, 76 (2): 201-222.

2015

- 'A note on Gettier cases in epistemic logic', *Philosophical Studies*, 172 (2015): 129-140.
- 'Knowledge and belief', in A. Byrne, J. Cohen, G. Rosen and S. Shiffrin, eds., *The Norton Introduction to Philosophy*, New York: W.W Norton & Co.: 124-130.
- 'Laudatio: Professor Ruth Barcan Marcus', in M. Frauchiger (ed.), *Modalities, Identity, Belief, and Moral Dilemmas: Themes from Barcan Marcus*. (Lauener Library of Analytical Philosophy, ed. by D. Føllesdal, W. K. Essler and M. Frauchiger, vol. 3) Berlin, Boston, Peking: De Gruyter, 2015: 11-16.
- 'Barcan formulas in second-order logic', in M. Frauchiger (ed.), *Modalities, Identity, Belief, and Moral Dilemmas: Themes from Barcan Marcus*. (Lauener Library of Analytical Philosophy, ed. by D. Føllesdal, W. K. Essler and M. Frauchiger, vol. 3) Berlin, Boston, Peking: De Gruyter, 2015: 51-74.
- 'Philosophical dialogues', *The Philosophers' Magazine*, 70 (2015): 27-33.
- Review of Peter Unger, *Empty Ideas: A Critique of Analytic Philosophy*, in *Times Literary Supplement*, 5833 (2015): 22-23.

2014

- 'Logic, metalogic, and neutrality', *Erkenntnis*, 79, 2 (2014): 211-231.
- 'Very improbable knowing', *Erkenntnis*, 79, 5 (2014): 971-999.
- 'Précis of Modal Logic as Metaphysics', *Philosophy and Phenomenological Research*, 88, 3 (2014): 713-716.
- 'Replies to Bricker, Divers, and Sullivan on Modal Logic as Metaphysics', *Philosophy and Phenomenological Research*, 88, 3 (2014): 744-764.
- 'How did we get here from there? The transformation of analytic philosophy', *Belgrade Philosophical Annual*, 27 (2014): 7-37.
- 'Winners, losers, believers, doubters', in C. Moloney (ed.), *Barbara Kruger*, Oxford: Modern Art Oxford, 2014, pp. 57-61.

'Classical investigations', in R. Marshall (ed.), *Philosophy at 3:AM: Questions and Answers with 25 Top Philosophers*, Oxford: Oxford University Press: 222-234.

2013

- 'Gettier cases in epistemic logic', *Inquiry*, 56, 1 (2013): 1-14.
- 'Response to Cohen, Comesaña, Goodman, Nagel, and Weatherson on Gettier Cases in Epistemic Logic', *Inquiry*, 56, 1 (2013): 77-96.
- 'How deep is the distinction between a priori and a posteriori knowledge?', in A. Casullo and J. Thurow (eds.), *The A Priori in Philosophy*, Oxford: Oxford University Press: 291-312.
- 'Knowledge first', in M. Steup, J. Turri, and E. Sosa (eds.), *Contemporary Debates in Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2013: 1-9.
- 'Knowledge still first', in M. Steup, J. Turri, and E. Sosa (eds.), *Contemporary Debates in Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2013: 22-25.
- 'Anti-exceptionalism about philosophy', *Croatian Journal of Philosophy*, 13, 37 (2013): 1-3.
- 'Replies to Trobok, Smokrović, and Mišević on the philosophy of philosophy', *Croatian Journal of Philosophy*, 13, 37 (2013): 49-64.
- 'What is naturalism?', in M. Haug (ed.), *Philosophical Methods*, London: Routledge, 2013, pp. 30-32.
- 'The unclarity of naturalism', in M. Haug (ed.), *Philosophical Methods*, London: Routledge, 2013, pp. 36-38.
- 'Review on Logic Philosophy' [Chinese translation], *Journal of Hubei University (Philosophy and Social Science)*, 40, 3 (2013): 20-25.
- Review of J. Alexander, *Experimental Philosophy: An Introduction*, in *Philosophy*, 88, 345 (2013): 467-474.
- Review of P. Horwich, *Wittgenstein's Metaphilosophy*, *European Journal of Philosophy*, 21, (2013): 7-10.
- 'In memoriam: Ruth Barcan Marcus (1921-2012)', *The Bulletin of Symbolic Logic*, 19, 1 (2013): 123-126.

2012

- 'Boghossian and Casalegno on understanding and inference', *Dialectica*, 66, 2 (2012): 237-47.
- 'Wright and Casalegno on meaning and assertibility', *Dialectica*, 66, 2 (2012): 267-71.

2011

- 'Philosophical expertise and the burden of proof', *Metaphilosophy*, 42, 3 (2011): 215-29.
- 'Improbable knowing', in T. Dougherty, ed., *Evidentialism and its Discontents*, Oxford University Press, 2011: 147-164.
- 'Metaphysics and higher-order modal logic', in C. Kanzian, W. Löffler, and J. Quitterer, eds., *The Way Things Are: Studies in Ontology*, Frankfurt: ontos verlag, 2011, pp. 17-36.
- 'Logics and metalogics', in C. Cellucci, E. Grosholz, and E. Ippoliti, eds., *Logic and Knowledge*, Newcastle upon Tyne: Cambridge Scholars Publications, 2011: 81-100.
- 'Discussion', in C. Cellucci, E. Grosholz, and E. Ippoliti, eds., *Logic and Knowledge*, Newcastle upon Tyne: Cambridge Scholars Publications, 2011: 117-121.
- 'Précis of The Philosophy of Philosophy', *Philosophy and Phenomenological Research*, 82, 2 (2011): 470-1.
- 'Reply to Peacocke', *Philosophy and Phenomenological Research*, 82, 2 (2011): 481 -7.

'Reply to Boghossian', *Philosophy and Phenomenological Research*, 82, 2 (2011): 498-506.

'Reply to Stalnaker', *Philosophy and Phenomenological Research*, 82, 2 (2011): 515-23.

'Reply to Horwich', *Philosophy and Phenomenological Research*, 82, 2 (2011): 534-42.

'Three Wittgensteinians and a naturalist on The Philosophy of Philosophy', in *Analisi: Annuario/Bollettino della Società Italiana di Filosofia Analitica*, Mimesis, Milan, 2011: 127-37.

'Knowledge first epistemology', in S. Bernecker and D. Pritchard, eds., *Routledge Companion to Epistemology*, London: Routledge, 2011: 208-218.

'Felsefe felsefesi nedir?' ['What is the philosophy of philosophy?'], trans. into Turkish, *Felsefe Tartismalari: A Turkish Journal of Philosophy*, 46 (2011): 1-17.

2010

'Necessitism, contingentism and plural quantification', *Mind*, 119, 475 (2010): 657-748.

'Modal logic within counterfactual logic', in A. Hoffman and B. Hale, eds., *Modality: Metaphysics, Epistemology, and Logic*, Oxford: Oxford University Press, 2010: 81-96.

Self-profile in J. Dancy, E. Sosa and M. Steup, eds., *A Companion to Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2010: 199-204.

'Zaključivanje, referencija i semantika pejorativa' (trans. Z. Culjak), in Z. Culjak, ed., *Spoznaja i interpretacija. Radovi međunarodnog simpozija "Cognition and Interpretation"*, Institut za filozofiju, Zagreb, 10-11.10.2003, Zagreb: Institut za filozofiju, 2010: 1-23.

Interview in V.F. Hendricks and O. Roy, eds., *Epistemic Logic: 5 Questions*, New York, London: Automatic Press / VIP, 2010: 249-261.

Interview on vagueness in D. Edmonds and N. Warburton, eds., *Philosophy Bites*, Oxford: Oxford University Press, 2010: 142-151.

Interview by Lev Lamberov (in Russian translation), *Analytica*, 4 (2010): 122-[i] 'Modality & other matters' (interview by Paal Antonsen), *Perspectives: International Postgraduate Journal of Philosophy* (Dublin), 3 (2010): 16-29.

'Anti-exceptionalism', *The Philosophers' Magazine*, 50, 3 (2010): 116-117.

Review of Reason in Philosophy by Robert Brandom, *The Times Literary Supplement* 5579 (2010): 22-23.

2009

'Replies to critics', in P. Greenough and D. Pritchard, eds., *Williamson on Knowledge*, Oxford: Oxford University Press, 2009: 279-384.

'Reference, inference and the semantics of pejoratives', in J. Almog and P. Leonardi, eds., *The Philosophy of David Kaplan*, Oxford: Oxford University Press, 2009: 137-158.

'Conditionals and actuality', *Erkenntnis*, 70, 2 (2009): 135-150.

'Tennant's troubles', in J. Salerno, ed., *New Essays on the Knowability Paradox*, Oxford: Oxford University Press, 2009: 183-204.

'Knowledge of counterfactuals', in A. O'Hear, ed., *Epistemology* (Royal Institute of Philosophy Supplement: 64), Cambridge: Cambridge University Press, 2009: 45-64.

'Probability and danger', *The Amherst Lecture in Philosophy* 4 (2009): 1-35.

'Abstract of The Philosophy of Philosophy', *Analysis* 69, 1 (2009): 99-100.

'Précis of The Philosophy of Philosophy', *Philosophical Studies*, 145, 3 (2009): 431-434.

'Replies to Ichikawa, Martin and Weinberg', *Philosophical Studies*, 145, 3 (2009): 465-476.
'Logic and philosophy in the twenty-first century', in F. Stoutland, ed., *Philosophical Probing: Essays on von Wright's Later Work*, New York, London: Automatic Press / VIP, 2009: 199-208.
'The use of pejoratives', in D. Whiting, ed., *The Later Wittgenstein on Language*, Basingstoke: Palgrave Macmillan, 2009: 45-62.
['Plato goes pop' (commentary), *The Times Literary Supplement*, 5529 (2009): 15.
Interview with Julian Baggini, *The Philosophers' Magazine*, 45, 2 (2009): 21-30.

2008

'Why epistemology can't be operationalized', in Q. Smith, ed., *Epistemology: New Essays*, Oxford: Oxford University Press, 2008: 277-300.
'Logic and philosophy in the twenty-first century', translated into Chinese by Chen Bo, *Journal of Peking University* (Humanities and Social Sciences Edition), 46, 1 (2009): 45-54.
Interview with Chen Bo, *Studies in Logic*, 1, 3 (2008): 79-108.
(Chinese translation in *The Academic Journal of Jinyang* (2009)).

2007

'On being justified in one's head', in M. Timmons, J. Greco and A. Mele, eds., *Rationality and the Good: Critical Essays on the Ethics and Epistemology of Robert Audi*, Oxford: Oxford University Press, 2007: 106-122.
Reprinted in M. Arsenijević and Ž. Lazović, eds., *Explanatory Gap: Essays in Memory of Nikola Grahek*, Belgrade: Faculty of Philosophy, University of Belgrade, 2007 (appeared 2011): 163-184.
'How probable is an infinite sequence of heads?', *Analysis*, 67, 3 (2007): 173-180.
'Logical deviance and semantic competence', *Rivista di Estetica*, 34, 1 (2007): 121-142. (Reprinted as 'Sceptical conclusions about epistemological analyticity', in P. Frascolla, Marconi, D. and Voltolini, A., eds., *Wittgenstein: Mind, Meaning and Metaphilosophy* (Basingstoke: Palgrave Macmillan, 2010): 188-211.)
'Concepciones metafísicas de la analiticidad' (translation by Miguel Ángel Fernández Vargas of 'Metaphysical conceptions of analyticity'), *Dianoia*, 52, 58 (2007): 3-26.
'Philosophical knowledge and knowledge of counterfactuals', *Grazer Philosophische Studien*, 74 (2007): 89-123, and in C. Beyer and A. Burri, eds., *Philosophical Knowledge — Its Possibility and Scope*, Amsterdam: Rodopi.
'Knowledge within the margin for error', *Mind*, 116, 463 (2007): 723-726.

2006

'Indicative versus subjunctive conditionals, congruential versus non-hyperintensional contexts', in E. Sosa and E. Villanueva, eds., *Philosophical Issues*, Volume 16: Philosophy of Language, Oxford: Blackwell, 2006: 310-333.
"'Conceptual truth'". *The Aristotelian Society*, sup. vol. 80 (2006): 1-41.
'Absolute identity and absolute generality', in A. Rayo and G. Uzquiano, eds., *Absolute Generality*, Oxford: Oxford University Press, 2006: 369-389. (Similar version in Z. Novak and A. Simonyi, eds., *Truth, Reference and Realism*, Budapest: CEU Press, 2011: 177-205.)

'Stalnaker on the interaction of modality with quantification and identity', in J. Thomson and A. Byrne, eds., *Content and Modality: Themes from the Philosophy of Robert Stalnaker*, New York: Oxford University Press, 2006: 123-147.
 (with Igor Douven), 'Generalizing the Lottery Paradox', *British Journal for the Philosophy of Science*, 57, 4 (2006): 755-779.
 'Can cognition be factorised into internal and external components?', in R. Stainton, ed., *Contemporary Debates in Cognitive Science*, Oxford: Blackwell, 2006: 291-306. (Ukrainian translation by I. Hrabovskyy in A. Synytsya (ed.) *Anthology of Contemporary Philosophy, or Beetle Leaves a Box*, L'viv: Litopys, 2014, pp. 93-118.)
 'Must do better', in P. Greenough and M. Lynch, eds., *Truth and Realism*, Oxford: Oxford University Press, 2006: 177-187.
 'Probability and the notion of luminosity', *Bulletin of Life and Death Studies*, 2 (2006): 103-112. (Japanese translation by A. Iwamoto in *Journal of Death and Life Studies* (Tokyo), 6 (2005): 315-330.)

2005

'Armchair philosophy, metaphysical modality and counterfactual thinking' (Presidential Address), *Proceedings of the Aristotelian Society* 105, 1 (2005): 1-23.
 (with Michael Fara), 'Counterparts and actuality', *Mind* 114, 453 (2005): 1-30.
 'Contextualism, subject-sensitive invariantism, and knowledge of knowledge', *Philosophical Quarterly* 55, 219 (2005): 213-235.
 'Knowledge, context and the agent's point of view', in G. Preyer and G. Peter (eds.), *Contextualism in Philosophy: Knowledge, Meaning, and Truth*, Oxford: Clarendon Press 2005: 91-114.
 (with Claudio Pizzi), 'Conditional excluded middle in systems of consequential implication', *Journal of Philosophical Logic*, 34, 4 (2005): 333-362.
 'Knowledge and scepticism', in F. Jackson and M. Smith, eds., *The Oxford Handbook of Contemporary Philosophy*, Oxford: Oxford University Press, 2005: 681-700.
 'Précis of Knowledge and its Limits', *Philosophy and Phenomenological Research*, 70, 2 (2005): 431-435.
 Interview in V. Hendricks and J. Symons, eds., *Formal Philosophy*, New York and London: Automatic Press, 2005: 209-222.

2004

'Philosophical "intuitions" and scepticism about judgement', *Dialectica* 58, 1 (2004): 109-153.
 'Past the linguistic turn?', in B. Leiter, ed., *The Future for Philosophy*, Oxford: Oxford University Press, 2004: 106-128.
 'Some computational constraints in epistemic logic', in D. Gabbay, S. Rahman, J. M. Torres and J. P. van Bendegem, eds., *Logic, Epistemology and the Unity of Science* (Cognitive Science Series), Oxford and Paris: Hermes, 2004: 437-456.
 'Computational limits and epistemic logic', in W. Löffler and P. Weingartner, eds., *Knowledge and Belief. Wissen und Glauben* (Proceedings of the 26th International Wittgenstein Symposium), Vienna: ÖBV-HPT, 2004: 126-140.
 'Reply to McGee and McLaughlin', *Linguistics and Philosophy* 27, 1 (2004): 113-122.
 'Sosa on abilities, concepts and externalism', in J. Greco, ed., *Philosophers and Their*

Critics: Ernest Sosa, Oxford: Blackwell: 2004: 263-271.

(with Agustín Rayo), 'Formal semantics and unrestricted quantification', in E. Assenza, D. Chiricò and P. Perconti (eds.), *Logic, Ontology and Linguistics/ Logica, Ontologia, Linguistica* (Reti, Saperi, Linguaggi, 1), Rubbettino: Soveria Mannelli, 2004: 131-147.

'Summary of Knowledge and its Limits', *Philosophical Books* 45, 4 (2004): 283-284.

'Armchair philosophy and counterfactual thinking', in W. Østreng (ed.), *Synergies: Interdisciplinary Communications*, Oslo: Centre for Advanced Study at the Norwegian Academy of Science and Letters, 2003/2004: 106-108.

2003

'Everything', *Philosophical Perspectives* 17, 1 (2003): 415-465.

'Understanding and inference' (in symposium on 'Blind Reasoning'), *The Aristotelian Society*, sup. vol. 77 (2003): 249-293.

'Vagueness in reality', in M. Loux and D. Zimmerman, eds., *The Oxford Handbook of Metaphysics*, Oxford: Oxford University Press, 2003: 690-715.

(with Agustín Rayo), 'A completeness theorem for unrestricted first-order languages', in J. C. Beall, ed., *Liars and Heaps: New Essays on Paradox*, Oxford: Clarendon Press, 2003: 331-356.

'Truth and borderline cases', in K. Korta and J.M. Larrazabal, eds., *Truth, Rationality, Cognition and Music* (Proceedings of ICCS '01, Seventh International Colloquium on Cognitive Science, San Sebastian, 2001), Dordrecht: Kluwer, 2003: 45-67.

'O hrpi i apsolutno svemu' (interview), *Prolegomena* (Zagreb), 2, 2 (2003): 289-293.

2002

'Necessary existents', in A. O'Hear, ed., *Logic, Thought and Language* (Royal Institute of Philosophy Supplement: 51), Cambridge: Cambridge University Press, 2002: 233-251.

'Vagueness, identity, and Leibniz's Law', in A. Bottani, M. Carrara and P. Giaretta, eds., *Individuals, Essence and Identity: Themes of Analytic Metaphysics* (Topoi Library, vol. 4), Dordrecht: Kluwer, 2002: 273-303.

'Horgan on vagueness', *Grazer Philosophische Studien* 63 (2002): 273-285, and in J. Brandl and O. Marki., eds., *Essays on the Philosophy of Terence Horgan*, Amsterdam: Rodopi, 2002: 273-285.

'Epistemicist models: Comments on Gómez-Torrente and Graff', *Philosophy and Phenomenological Research* 64, 1 (2002): 143-150.

'Reply to Machina and Deutsch on vagueness, ignorance, and margins for error', *Acta Analytica* 17, 29 (2002): 47-61.

'Peacocke's theory of modality', in symposium on C.A.B. Peacocke, Being Known, in *Philosophy and Phenomenological Research*, 64, 3 (2002): 650-655.

'Soames on vagueness', in symposium on Understanding Truth, S. Soames, *Philosophy and Phenomenological Research*, 65, 2 (2002): 422-428.

(edited with Delia Graff [now Delia Graff Fara]), *Vagueness* (The International Research Library of Philosophy 27). Pp. xxviii + 508. Aldershot: Ashgate / Dartmouth, 2002.

'On vagueness' (interview), in J. Baggini and J. Stangroom, eds., *New British Philosophy: The Interviews*, London: Routledge, 2002: 147-162.

2001

(with Jason Stanley), 'Knowing how', *The Journal of Philosophy* 98, 8 (2001): 411-

444.

'Vagueness, indeterminacy and social meaning', in C. Grant and D. McLaughlin, eds., *Language-Meaning-Social Construction: Interdisciplinary Studies* (Critical Studies, vol. 16), Amsterdam: Rodopi, 2001: 61-76. Reprinted in P. Hanks, ed., *Lexicology: Critical Concepts in Linguistics*, vol. 1, London: Routledge, 2007.

'Comments on Michael Williams Contextualism, Externalism and Epistemic Standards'. *Philosophical Studies* 103, 1 (2001): 25-33.

'Possibilia', in J. Branquinho and D. Murcho, eds., *Enciclopédia de Termos Lógico-Filosóficos*, Lisbon: Edições Gradiva, and Brasília: University of Brasilia Press, 2001: 546-548, and in revised edition, J. Branquinho, D. Murcho and N. G. Gomes, eds., São Paulo: Martins Fontes, 2006: 604-606.

'Some philosophical aspects of reasoning about knowledge', in J. van Bentham, ed., *Rationality and Knowledge: Proceedings of the Eighth Conference (TARK 2001)*, San Francisco: Morgan Kaufman, 2001: 97.

'Ethics, supervenience and Ramsey sentences', in symposium on F. Jackson, *From Metaphysics to Ethics*, in *Philosophy and Phenomenological Research* 62, 3 (2001): 625-630.

2000

(with Miroslava Andjelković), 'Truth, falsity and borderline cases', *Philosophical Topics* 28, 1 (2000): 211-244.

'The necessary framework of objects', *Topoi* 19, 2 (2000): 201-208.

'Scepticism and evidence', *Philosophy and Phenomenological Research* 60, 3 (2000): 613-628.

'Tennant on knowable truth', *Ratio* 13, 2 (2000): 99-114.

'Semantic paradox and semantic change', in A. Kanamori, ed., *Analytic Philosophy and Logic: Proceedings of the Twentieth World Congress of Philosophy, Volume 6*, Bowling Green: Philosophy Documentation Center, 2000: 113-124.

'Skepticism, semantic externalism and Keith's Mom', *Southern Journal of Philosophy* 38 (2000, Spindel Conference supplement on 'The Role of the Empirical (And of the A Priori) in Epistemology'): 149-158.

'Margins for error: a reply', *The Philosophical Quarterly* 50, 198 (2000): 76-81.

1999

'On the structure of higher-order vagueness', *Mind* 108, 429 (1999): 127-143.

'Existence and contingency', *Aristotelian Society*, sup. vol. 73 (1999): 181-203.

'Truthmakers and the converse Barcan formula', *Dialectica* 53, 3/4 (1999): 253-270.

(with Nicolao Bonini, Dan Osherson and Riccardo Viale), 'On the psychology of vague predicates', *Mind and Language* 14, 4 (1999): 377-393.

'Rational failures of the KK principle', in C. Bicchieri, R. Jeffrey and B. Skyrms, eds., *The Logic of Strategy*, Oxford: Oxford University Press, 1999: 101-118.

'A note on satisfaction, truth and the empty domain', *Analysis* 49, 1 (1999): 3-8.

'Andjelković on bivalence: a reply', *Acta Analytica* 14, 23 (1999): 35-38.

'Schiffer on the epistemic theory of vagueness', *Philosophical Perspectives* 13 (1999): 505-517.

Review of A.W. Moore, *Points of View*, in *Philosophical Books* 40, 1 (1999): 43-45.

1998

- 'Bare possibilities', *Erkenntnis* 48, 2&3 (1998): 257-273.
 Reprinted in Serbian translation by M. Andjelković with English summary in
Theoria (Belgrade) 41, 4 (1998): 83-99.
- 'Conditionalizing on knowledge', *The British Journal for the Philosophy of Science* 49, 1
 (1998): 89-121.
- 'Iterated operators', in T.J. Smiley, ed., *Philosophical Logic*, Oxford: Oxford University Press,
 1998, Proceedings of the British Academy 95 (1998): 85-133.
- 'Indefinite extensibility', *Grazer Philosophische Studien* 55 (1998): 1-24 and in J. Brandl and P.
 Sullivan, eds., *New Essays on the Philosophy of Michael Dummett*, Amsterdam and Atlanta GA
 Rodopi, 1999: 1-24.
- 'The broadness of the mental: some logical considerations', *Philosophical Perspectives* 12
 (1998): 389-410.
- 'Continuum many maximal consistent normal bimodal logics with inverses', *Notre Dame
 Journal of Formal Logic* 39, 1 (1998): 128-134.
- 'Dwa wykłady o wiedzy i przekonaniach' ('Two lectures on knowledge and belief'), translated
 by M. Iwanicki, S. Judycki & T. Szubka, in P. Gutowski and T. Szubka, eds., *Filozofia brytyjska
 u schyłku XX wieku*, Lublin: TN KUL, 1998: 313-334.
- 'Identity', in E.J. Craig, ed., *Routledge Encyclopedia of Philosophy*, London and New York:
 Routledge, 1998, vol. 4: 675-678.
- 'Lexical competence and semantic externalism', translated into Italian by F. Bertolucci,
 discussion piece on Lexical Competence, D. Marconi, *Iride* 11, 24 (1998):
 397-401.
- Review of G. Usberti, Significato e conoscenza: Per una critica del neoverificazionismo, in
Dialectica 52, 1 (1998): 63-69.
- (with Paolo Crivelli), review of G.E. Hughes and M.J. Cresswell, A New Introduction to Modal
 Logic, in *The Philosophical Review* 107, 3 (1998): 471-474.
- Review of A. Miller, Philosophy of Language, in *The Times Literary Supplement* 4984 (1998):
 35.
- 1997
- 'Knowledge as evidence', *Mind* 106, 424 (1997): 717-741.
 (with Lloyd Humberstone) 'Inverses for normal modal operators', *Studia Logica* 59, 1 (1997):
 33-64.
- (with Claudio Pizzi), 'Strong Boethius' Thesis and consequential implication', *Journal of
 Philosophical Logic* 26, 5 (1997): 569-588.
- 'Imagination, stipulation and vagueness', in E. Villanueva, ed., *Philosophical Issues 8: Truth*,
 Atascadero, CA: Ridgeview, 1997: 215-228.
- Russian translation by A. Veruk and N. Zubkova, *Analytica* 4 (2010): 105-121
- 'Replies to commentators', *ibid.*: 255-265.
- (with Mark Sainsbury), 'Sorites', in R. Hale and C.J.G. Wright, eds., *A Companion to the
 Philosophy of Language*, Oxford: Blackwell, 1997: 458-484.
- 'Précis of Vagueness', *Philosophy and Phenomenological Research* 57, 4 (1997): 921-928.
- 'Replies to commentators', *ibid.*: 945-953.
- 'Epistemic conception of vagueness', 'Higher-order vagueness', 'Indiscriminability',
 'Ontological conception of vagueness', 'S4 principle', 'S5 principle' and 'Semantic conception
 of vagueness', in 'Glossary', in R. Hale and C.J.G. Wright, eds., *A Companion to the Philosophy*

of Language, Oxford: Blackwell, 1997: 661-662, 666, 667, 674-675, 682, 682 and 682 respectively.

'Vizi e virtù della vaghezza' ('What is the problem of vagueness?'), *Il Sole 24-ore* (Domenica) 265 (1997): 32.

'Reference' and 'Sense', in D.M. Borchert, ed., *The Encyclopedia of Philosophy: Supplement*, New York: Simon & Schuster Macmillan, 1997: 499-502 and 531-532 respectively.

'Sense, validity and context', in symposium on J.J. Campbell, Past, Space and Self, in *Philosophy and Phenomenological Research* 57, 3 (1997): 649-654.

Review of W.P. Alston, A Realist Conception of Truth, in *The Journal of Philosophy* 94, 2 (1997): 103-106.

1996

'Knowing and asserting', *The Philosophical Review* 105, 4 (1996): 489-523.

'Cognitive homelessness', *The Journal of Philosophy* 93, 11 (1996): 554-573.

'Self-knowledge and embedded operators', *Analysis* 56, 4 (1996): 202-209.

(with Hyun Song Shin) 'How much common belief is necessary for a convention?', *Games and Economic Behavior* 13 (1996): 252-268.

'Admissible rules in modal systems with the Brouwerian axiom', *Journal of the Interest Group in Pure and Applied Logics* 4, 2 (1996): 283-303.

'The necessity and determinacy of distinctness', in S. Lovibond and S. Williams, eds., *Essays for David Wiggins: Identity, Truth and Value*, Oxford: Blackwell, 1996: 1-17.

'What makes it a heap?', *Erkenntnis* 44, 3 (1996): 327-339.

'Putnam on the sorites paradox', *Philosophical Papers* 25, 1 (1996): 47-56.

'Wright on the epistemic conception of vagueness', *Analysis* 56, 1 (1996): 39-45.

'Unreflective realism', in symposium on C.J.G. Wright, Truth and Objectivity, in *Philosophy and Phenomenological Research* 56, 4 (1996): 905-909.

Review of G. Boolos, The Logic of Provability, in *The Philosophical Quarterly* 46, 182 (1996): 110-116.

Review of W. Sinnott-Armstrong, D. Raffman and N. Asher, eds., Modality, Morality and Belief: Essays in Honour of Ruth Barcan Marcus, in *Philosophy* 71, 275 (1996): 167-172.

Review of G. Priest, Beyond the Limits of Thought, in *British Journal for the Philosophy of Science* 47, 2 (1996): 331-334.

Review of M. Pinkal, Logic and Lexicon, in *History and Philosophy of Logic* 17, 2 (1996): 92-93.

Review of S. Shapiro, ed., The Limits of Logic, in *History and Philosophy of Logic* 17, 3 (1996): 175-176.

Review of D. Stalker, ed., Grue! The New Riddle of Induction, in *The Times Literary Supplement* 4847 (1996): 27.

1995

'Is knowing a state of mind?', *Mind* 104, 415 (1995): 533-565.

'Definiteness and knowability', *Southern Journal of Philosophy* 33 (1995, Spindel Conference supplement): 171-191.

(with Jason Stanley) 'Quantifiers and context-dependence', *Analysis* 55, 4 (1995): 291-295.

'Does assertibility satisfy the S4 axiom?', *Critica* 27, 81 (1995): 3-22.

'Realism and anti-realism' and 'Vague objects', in T. Honderich, ed., *The Oxford Companion to Philosophy*, Oxford: Clarendon Press, 1995: 746-748 and 894 respectively.
Review of R.B. Marcus, Modalities, in *Philosophical Books* 36, 2 (1995): 120-122.

1994

'Non-genuine MacIntosh logics', *Journal of Philosophical Logic* 23, 1 (1994): 87-101.
(with Hyun Song Shin) 'Representing the knowledge of Turing machines', *Theory and Decision* 37 (1994): 125-146.

'Never say never', *Topoi* 13, 2 (1994): 135-145.

'Vagueness', in D. Bolinger, A. McIntosh et al., eds., *The Encyclopedia of Language and Linguistics*, Oxford: Pergamon, 1994, vol. 9: 4869-4871.

Review of C.J.G. Wright, Truth and Objectivity, in *International Journal of Philosophical Studies* 2, 1 (1994): 130-144.

Review of A. Gupta and N. Belnap, The Revision Theory of Truth, in *International Studies in The Philosophy of Science* 8, 2 (1994): 164-168.

1993

'Verificationism and non-distributive knowledge', *Australasian Journal of Philosophy* 71, 1 (1993): 78-86.

'Some admissible rules in non-normal modal systems', *Notre Dame Journal of Formal Logic* 34, 3, (1993): 378-400.

'The early history of sorites paradoxes', *Argumento* (Lisbon) 3, 5/6 (1993): 35-44.

Review of J. Dancy and E. Sosa, eds., A Companion to Epistemology, in *The Times Literary Supplement* 4698 (1993): 10.

1992

'On intuitionistic modal epistemic logic' *Journal of Philosophical Logic* 21, 1 (1992): 63-89.

'An alternative rule of disjunction in modal logic', *Notre Dame Journal of Formal Logic* 33, 1 (1992): 89-100.

'Inexact knowledge', *Mind* 101, 402 (1992): 217-42.

Reprinted in Serbian translation by M. Andjelković as 'Neegzaktno znanje', *Theoria* (Belgrade) 38, 4 (1995): 87-114.

'Vagueness and ignorance', *Aristotelian Society*, sup. 66 (1992): 145-162. Reprinted in Serbian translation by M. Andjelković as 'Nejasnost i neznanje', *Theoria* (Belgrade) 38, 4 (1995): 71-86.

Review of G. Vision, Modern Anti-Realism and Manufactured Truth, in *The Philosophical Review* 101, 4 (1992): 420-422.

1991

'A relation between namesakes in modal logic', *Bulletin of the Section of Logic* (Polish Academy of Sciences) 20, 3/4 (1991): 129-137.

'Fregean directions', *Analysis* 51, 4 (1991): 194-195.

'Abstract/concrete', in H. Burkhardt and B. Smith, eds., *Handbook of Metaphysics and Ontology*, Munich: Philosophia, 1991, vol. I: 4-5.

1990

Identity and Discrimination, pp. ix + 173. Oxford: Basil Blackwell, 1990.

'Two incomplete anti-realist modal epistemic logics', *The Journal of Symbolic Logic* 55, 1 (1990): 297-314.
 'Verification, falsification and cancellation in KT', *Notre Dame Journal of Formal Logic* 31, 2 (1990): 286-290.
 'Necessary identity and necessary existence', in R. Haller and J. Brandl, eds., Wittgenstein - Towards a Re-Evaluation: *Proceedings of the 14th International Wittgenstein-Symposium*, Vienna: Holder-Pichler-Tempsky, 1990, vol. I: 168-175.
 Review of R. Sorensen, Blindspots, in *Mind* 99, 393 (1990): 137-140.
 Review of M. Tiles, The Philosophy of Set Theory, in *The Times Higher Education Supplement* 901 (1990): 22.
 Review of A. Appiah, For Truth in Semantics, in *Linguistics and Philosophy* 13, 1 (1990): 129-135.
 Review of N. Cocchiarella, Logical Investigations of Predication Theory and the Problem of Universals, in *Linguistics and Philosophy* 13, 2 (1990): 265-271.
 Review of P. Simons, Parts, in *Grazer Philosophische Studien* 38 (1990): 201-210.
 Review of D. Armstrong, A Combinatorial Theory of Possibility, in *The Times Literary Supplement* 4572 (1990): 1241.

1989

'Being and being so', *Acta Analytica* 4 (1989): 93-114.
 'Kriteriji identiteta: tko ih treba?' ('Criteria of identity: who needs them?'), translated into Croatian by M. Palmović with English summary, *Filozofska Istraživanja* 9, 4 (1989): 1383-1393.
 Review of D. Marconi, L'eredità di Wittgenstein, in *Philosophical Books* 30, 1 (1989): 30-33.

1988

'First order logics for comparative similarity', *Notre Dame Journal of Formal Logic* 29, 4 (1988): 457-481.
 'Assertion, denial and some cancellation rules in modal logic', *Journal of Philosophical Logic* 17, 3 (1988): 299-318.
 'Equivocation and existence', *Proceedings of the Aristotelian Society* 88 (1987/8): 109-127.
 'Knowability and constructivism', *The Philosophical Quarterly* 38, 153 (1988): 422-432.
 'Bivalence and subjunctive conditionals', *Synthese* 75, 3 (1988): 405-421.
 'The contingent a priori: a reply', *Analysis* 48, 4 (1988): 218-221.
 'On rigidity and persistence', *Logique et Analyse* 121/2 (1988): 89-91.
 (with David Berman) 'Locke on particles: a reply to Nuchelmans', *Logique et Analyse*, 123/4 (1988): 213-215.
 'The unknown' *Cogito* 2, 2 (1988): 30-32.
 Review of R. Hale, Abstract Objects, in *Mind* 97, 387 (1988): 487-490.
 Review of J. Foster and H. Robinson, eds., Essays on Berkeley, in *Berkeley Newsletter* 10 (1987/8): 5-7.
 Review of M. Hollis, The Cunning of Reason, in *The Times Literary Supplement* 4489 (1988): 748.

1987

'On the paradox of knowability', *Mind* 96, 382 (1987): 256-261.
 'On knowledge of the unknowable', *Analysis* 47, 3 (1987): 154-158.

'Invertible definitions', *Notre Dame Journal of Formal Logic* 28, 2 (1987): 244-258.
'Anthropocentrism and truth', *Philosophia* 17, 1 (1987): 33-53.

1986

'Criteria of identity and the Axiom of Choice', *The Journal of Philosophy* 83, 7 (1986): 380-394.

'The contingent a priori: has it anything to do with indexicals?', *Analysis* 46, 3 (1986): 113-117.

'Realism and the burden of proof', *Irish Philosophical Journal* 3, 1 (1986): 42-57.

Review of T. Burke, *The Philosophy of Popper*, in *Hermathena* 140 (1986): 114-115.

1985

'Converse relations', *The Philosophical Review* 94, 2 (1985): 249-262.

'Antropocentrizam i istina', translated into Serbian by D. Božin with English summary, *Filozofska Istraživanja* (Zagreb) 5, 3 (1985): 501-515.

1984

'The infinite commitment of finite minds', *Canadian Journal of Philosophy* 14, 2 (1984): 235-255.

'Argument u prilog Platonizmu' ('An argument for Platonism', translated into Serbian by D. Božin), *Dometi* (Rijeka) 17, 12 (1984): 43-58.

1982

'Intuitionism disproved?', *Analysis* 42, 4 (1982): 203-207.

Saradnja sa filozofskom zajednicom u Srbiji

Profesor Timoti Vilijamson je počeo da posećuje Srbiju još početkom osamdesetih godina prošlog veka (1982). Njegova saradnja sa našom filozofskom i naučnom zajednicom traje kontinuirano tri i po decenije. Bio je gost Matematičkog instituta SANU i Srpskog filozofskog društva, ali daleko najplodotvorniju saradnju ostvario je sa Odeljenjem za filozofiju Filozofskog fakulteta Univerziteta u Beogradu, na kome je održavao predavanja i u vreme sankcija devedesetih godina prošlog veka. Zajedno s Dejvidom Čarlsom iz Oksforda i Aleksandrom Pavkovićem iz Beograda, ondašnjim docentom na Odeljenju za filozofiju, osnovao je, još 1982. godine, međunarodni Septembarski filozofski kurs (čiji je današnji naziv *Mind, World and Action*) u Međunarodnom centru za post-diplomske studije u Dubrovniku, koji se, uz nešto više od deset godina prekida devedesetih godina i kratko potom, neprekidno, do danas, održava (u 21. veku na čelu sa Prof. Milošem Arsenijevićem iz Beograda, Prof. Majdom Trobok iz Rijeke i Prof. Timoti Vilijamsonom kao ko-direktorima.) Na tom kursu učesvovalo je više desetina članova Odeljenja za filozofiju našeg fakulteta, kako u svojstvu predavača tako i studenata.

Osim toga što skoro da nema godine u kojoj Timoti Vilijamson (bez ikakve naknade troškova s beogradske strane) nije održao na našem fakultetu ili u Srpskom filozofskom društvu bar jedno predavanje, on se rado odazivao na pozive da učestvuje na filozofskim konferencijama u organizaciji Odeljenja za filozofiju (poput međunarodne konferencije 'Modal Epistemology and Metaphysics', Beograd, Filozofski fakultet, 18-20. septembar 2014. godine, ili memorijalne

konferencije posvećene Nikoli Graheku, 2007). Pritom je i sam posredovao kod poznatih svetskih filozofa da uzmu učešća na njima. S druge pak strane, više poseta naših kolega Velikoj Britaniji, Miloša Arsenijevića i Sandre Šćepanović Oksfordu u svojstvu predavača, Miroslave Trajkovski (tada Andelković) Edinburgu (s kojom je objavio zajednički tekst –videti Bibliografiju) i Andreja Jandrića Oksfordu u svojstvu stipendista, ostvareno je zalaganjem Timoti Vilijamsona.

Više Vilijamsonovih tekstova objavljeno je na srpskom jeziku (videti Bibliografiju). Dodatno se njegov doprinos našoj filozofskoj publicistici sastoji u podsticaju višegodišnjem nastojanju da *Filozofski godišnjak*, časopis Instituta za filozofiju Filozofskog fakulteta, preraste u međunarodni časopis *Belgrade Philosophical Annual* (u kome je već objavljeno više tekstova vrhunskih svetskih filozofa i koji očekujemo da već ove godine bude stavljen na AHCI listu), a u kome je Timoti Vilijamson član uređivačkog odbora i u kome je i sam objavio tekst (videti Bibliografiju).

Zaključak

Na osnovu svega navedenog, možemo reći da nam predstavlja čast i zadovoljstvo da predložimo da se profesoru Timoti Vilijamsonu, jednom od svetski najuglednijih filozofa, kako zbog njegovog doprinosa filozofiji tako i izuzetno značajnoj saradnji sa srpskim filozofima, a pre svega sa Odeljenjem za filozofiju Filozofskog fakulteta u Beogradu, dodeli zvanje Počasnog doktora (*Doctor Honoris Causa*) Univerziteta u Beogradu.